## KALICHUK ALEXANDER EDWARD

## REGIMENTAL DOCUMENTS

405-K-14,029

NAME. **NON-EFFECTIVE BY** CONTENTS COMBINED DECLARATION FORM OR ATTESTATION AND MEDICAL HISTORY (M.F.M.1 & 1A) OR (M.F.M.2 & 2A) DEATH DATE SERVICE AND CASUALTY FORM (M.F.M.4 & 4A) (A.F.B. 103) CAUSE PARTICULARS OF FAMILY (M.F.M.5) AUTHORITY FIELD CONDUCT SHEET (M.F.M.6) (A.F.B.122) CERTIFICATE OF SERVICE (M.F.M.8) COPY OF, OR DISCHARGE CERTIFICATE (M.F.M.7) COPY OF FORM OF WILL (M.F.M.10 OR M.F.M.10A) DENTAL RECORD (M.F.B. 465) DISCHARGE MEDICAL REPORT OR CASE HISTORY SHEET (M.F.B. 313) or (P. & N.H. 100) DATE MEDICAL BOARD PROCEEDINGS (M.F.B. 227) REASON RETURN TO TRANSFER CLOTHING STATEMENT (M.F.C. 644) AUTHORITY LAST PAY CERTIFICATE (M.F.D.930A) PROCEEDINGS ON DISCHARGE (M.F.M. 23) PROCEEDINGS OF COURT MARTIAL (M.F.B. 271) DESERTION DECLARATION OF COURT OF ENQUIRY (Copy of Record from M.B. 68) DATE **PAY SHEETS AUTHORITY** CARDS 图图 800 100 SUNDRY



# CANADIAN ARMY PROCEEDINGS ON DISCHARGE



| Regimental No. 4-2766                                 | Rank Pre   | bsM         |
|---|--|-------------|
| Surname   | LICHUK   |             |
| Christian names                                       | ment unless changed subsequently by authority.             | 92          |
| Unit or CorpsDate                                     |  | sood 1      |
| Date of DischargeTota                                 | d Service (CA)yrs  | days        |
| Place of DischargeMilit                               | tary District No.  | out 13      |
| shirti (/ To subtangio)                               |  | oteG)       |
| 1. DESCRIPTION AT                                     | DATE OF DISCHARGE  |             |
| Ageyearsmonths  | Descriptive marks:   |             |
| Heightinches  | ish, Regulations, and the discharge is hereby so           |             |
| Complexion  | rmo)   |             |
| Eyes  |  |             |
| Hair  | onon are event and // - reinter advyd bengis od            |             |
| Intended place of residence                           |  |             |
| Intended place of residence                           | (Street and Number)  |             |
| (To be given as fully as practicable: i.e., mailing a | (P.O., City or Town, etc.) (Province)                      |             |
| 2. The above-named is discharged in consequence       | of   |             |
| Authority for discharge                               |  |             |
| (N.B.—The cause of discharge must be worded in accor  | rdance with Canadian Army Routine Orders as may be publish | ed. If dis- |

| 2001A-155 (7400)   |  |
|--|--|
| *H.O. 1172-39-1672   |  |
| (a) Decorations and Gallantry Awards awarded   | Canadian   |
| during previous wars.  | O. 20MIGITOORS   |
|  |  |
|  |  |
|  |  |
| (b) Medals and Decorations earned during the   | )  |
| present war.   | legiments) No.,  |
|  |  |
| (To be copied by the Commanding Officer on to the  | Discharge Certificate.)  |
| Note:—If not at present entitled to any medals or dec  |  |
|  | Now -The name mast serve strietly with that on deliatment onless   |
| 4. Certificate to be signed  | ed by the Soldier on Discharge   |
| to the present date, subject to the reservation  | Pay, Allowances, and Clothing, and all just demands, upons of the claims noted in para. 6 and that I have received:  |
| *War Service Badge "General Service Class"   |  |
| n received and the second seco | (Signature of Soldier  |
|  |  |
|  | (Signature of Witness  |
|  |  |
| When a soldier is absent through illness or a proceedings to him for signature, a manus returned, should be attached here.   | any other cause and it is not desirable to forward the script copy should be sent for the man to sign, and who   |
| returned, should be attached here.   | concerning this discharge brought before me in accordance  |
| proceedings to him for signature, a manuscreturned, should be attached here.  5. I have impartially enquired into all matters of with Regulations, and the discharge is here.  | concerning this discharge brought before me in accordance reby confirmed.  |
| proceedings to him for signature, a manuscreturned, should be attached here.  5. I have impartially enquired into all matters of with Regulations, and the discharge is here  (Place)  | concerning this discharge brought before me in accordance reby confirmed.  (Signature)   |
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M

| KALICHUK, Alexander Edward                                     | H-77067                | Pte.                 | TILE NO.      |
|--|------------------------|----------------------|---------------|
|  |                        |                      |               |
| SURNAME (in Block Letters) CHRISTIAN NAMES                     | REG. NO.               | RANK ON<br>DISCHARGE | C.A.S.F. UNIT |
| WAR SERVICE ELIGIBLE BADGE G.S.C. 735391(21-1-46 DATE NO. DATE | )DD10<br>E DESPATCHED: |                      |               |

ADDRESS:

| CAMPAIGN MEDALS     | REGISTRATION NUMBER AND DATE   | DESPATCHED   |
|---------------------|--|--|
|                     | To consider the sales (MPT) and (MPT | - K  |
| 1939-45 Star        |  |  |
| France-Germany Star |  |  |
| Defence Medal       |  |  |
| CVSM & Clasp        | 127  | 21-10-49   |
| War Medal 1939-45   | and a second   | and a second |
|                     | (The Reverse to be us  | ed for Estate Purposes}  |

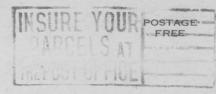
| M                                       | EDAL | S AND MEMORI                    | ials 4  | DECI                                    | EASED                                   | PERS                                    | ONNEI  | ;<br>                                   | - •                                     | ,   | BEGIST                                  | RATION NO. DA   | ne of despatch                           |
|---|------|---------------------------------|---|---|---|---|--|---|---|---|---|---|--|
| · · · · ·                               |      | nedals<br>Person<br>Entitled to |   | * ·                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | 1  | ;                                       | Parter el Magente el depertue el        | egationo e y estito de entercontre en   | (1)-                                    | ndu รูเบริวัติการการการตายสูกการ์ก่างเ  | verennenggi in berikapkaj mazuntuaren    |
| -                                       | ADDR | ESS:                            | (.  |   |   |   |  |   | \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.  | .taTTc::-   |   | ."  | A Section                                |
|   | (2)  | MEMORIAL CROSS<br>WIDOW         | , 1   |   | marijanjani mer                         |   | ***************************************      | 444.(*)                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 1981911941941941949h  | (2)                                     | etterettessessessessestettestessessessessesse   | rional hapid given communication expan   |
| •                                       | ADD  | rėss:                           |   |   |   |   |  |   | -                                       | , in the state of | 5                                       | The second se | and Burgan                               |
| - 4                                     | -    | MEMORIAL CROSS<br>MOTHER        | *   |   |   |   | ga <del>da dh</del> a dhe e e e e a ga aga a |   | 4711448199 <del>4</del> 87941919944     | ,pr:>2,ee:102919;102999;1029  | ······································  | unionomento de la compositiva de la co  | en e |
| - 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 | ADDR | ess: ····                       |   | ;;;!<br>[:::]                           |   | *************************************** | *  |   | *************************************** |   |   |   |  |
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| Surname KALICHUK.  |   |
|--|---|
| Christian Names ALEXANDER,   | ED WARD.  |
| (Show Christian Nam  | nes in full\  |
| Service No. #-77067 Rank on Discharge                                    | PTE.  |
| Kindly forward Medals to which I am service during the War 1939-45, to:— |   |
| No. & Street 146 MARKET  | NAVY  |
| Town BRANT FORD.   | ARMY 🗶  |
| Province ONT.  | R.C.A.F.  |
| SIGNATURE Olea Kalishak  | Designate by an "X" the branch of the rvice from which you obtained your nal release) |
| (Write in block letters and in ink) OTHE                                 |   |
| AM ALREADY IN POSSESSION OF SERV   | (Name Organization with which served) 00000   |
|  |   |
|  |   |

----

O. H. M. S.





## DIRECTOR OF WAR SERVICE RECORDS

DEPT. OF VETERANS AFFAIRS

OTTAWA, ONT.

# CANADIAN ARMY (ACTIVE) DISCHARGE CERTIFICATE

| This is to Certify that No. 8-77067   | (Rank) Private   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Name (in full) KALICHUK, Alexander  | Edward enlisted was  |  |  |  |  |  |  |
| constant in the 18th Manitoba Reconst   | ilssance Battalion .   |  |  |  |  |  |  |
| the CANADIAN ARMY (ACTIVE) at #inn!   | peg. Man. on the 21st  |  |  |  |  |  |  |
| day of May 1941.  |  |  |  |  |  |  |  |
| He served in Canada UNITED KINGDON  | # CONTINENTAL EUROPE   |  |  |  |  |  |  |
| and is now discharged from the service under Ro   | utine Order 1029(5)(c)(1) by reason of   |  |  |  |  |  |  |
| "To return to Civil Life  | - on demobilization."  |  |  |  |  |  |  |
| Medals, Decorations, Mentions, awarded in respect of service during this war  1939-45 Star. Prance and Germany Star.  Ganadian Volunteer Service Medal and Clasp. |  |  |  |  |  |  |  |
| THE DESCRIPTION OF THIS SOLDIER on the DATE below is as follows:—   |  |  |  |  |  |  |  |
| Age 22 years, 2 months.   | Marks or Scars Small scar right  |  |  |  |  |  |  |
| Height 5 feet, 5 inches.  | clavicle.  |  |  |  |  |  |  |
| Complexion Pale   | - 6  |  |  |  |  |  |  |
| Eyes Orey   | Other Active Army Service (This War)   |  |  |  |  |  |  |
| Hair Brown  |  |  |  |  |  |  |  |
| Q & Madichek Signature of Soldier   | af Robinson Gar  |  |  |  |  |  |  |
| PLACE: WINNIPEG MANITOBANA JAN21 1946   | (A.THORSON) Issuing Officer COMMANDING OFFICER FLO DISTRICT DEPOT (CA) Rank Date 21st January 1948 |  |  |  |  |  |  |

## I HEREBY ACKNOWLEDGE RECEIPT OF:

- (a) Discharge Certificate ME
- (b) War Service Padge (General Service Class' No.....735391.....
- (e) Priority Suit Purchase Certificate and application for civilian ration book.

and that Discharge Proceedings have been carried out to my satisfaction subject to reservations noted below.

9-8 Kalichek
Signature of Soldier

Place Winnipeg, Man.

Date 21 January 1946 ..... Strike out where not applicable

Reservations

- 1. That discharge certificate must be carried when wearing uniform;
- 2. That uniform can be worn only thirty (30) days after discharge, or when duly authorized in writing.

### SERVICE AND CASUALTY FORM

M.F.M. 4 (Part I) A.F.B. 103 (Part I) 500 M - 8-39 (1700) H.Q. 1772-45-18

PART I (For all ranks)

RCASC
Unit 18th Manitoba Reconnaissance Battalion (AF) Regimental Number H-

| 1 Sumano Kalichuk   | (17) Regiment or Co               | orps        | Unit (Ba       | ttn., etc)          |
|---|-----------------------------------|-------------|----------------|---------------------|
| 1. Surname  | RCASC                             |             | 7 1 + A A R    | sat Pl              |
| 3. *Substantive Rank and Appointment.   |                                   |             |                | 7.9.2               |
| *Acting Temporary or Local Rank   |                                   |             |                | •••••••             |
| giving date   |                                   |             |                |                     |
| *To be entered in pencil to facilitate alteration.  |                                   |             |                |                     |
| 4. Place of birth Sifton, Manitoba, Canada  | (18) Medical                      |             |                |                     |
| 5. Date of birth as declared on attestation. November 3, 1923.  |                                   |             |                |                     |
| 4. Place of birth Sifton, Manitoba, Canada 5. Date of birth as declared on attestation. November 3, 1923 (A) (Planting 1922) (Planting 1923)                                      | Category                          | Date        | e   Au         | thority             |
| 6. Date of enlistment   | A.                                | CT-D.       | -41 Medic      | thority<br>al Board |
| 7. Place of enlistment. Winnipeg, Manitoba, Canada  | <i>A</i>                          | 17-6-6      | 42 MFM         | 2                   |
| 7. Place of enlistment Winnipes, Manitoba, Canada<br>8. Residence at time of enlistment Sifton, Man., Canada  | A.                                | 29-3-       |                | X12                 |
| 9. (B) Special conditions (if any) of enlistment or rate of pay   | J.                                | 26-5-       | 43 MF-1V       | 12                  |
|   | A                                 | 11-7-4      | 13 my          | <b>%</b> 2          |
| 0. (C) Any subsequent variations of conditions of service   |                                   |             |                |                     |
| 1. Religion Roman Catholic  |                                   |             |                |                     |
| 1. Religion Roman Catholic  |                                   |             |                |                     |
| 2. If married, state dateSingle   | (19) Next of kin (ent             | tries to be | made in pencil | )                   |
| 3. Trade on enlistment. Farmer  | Aqno                              | 5. Kalu     | Chuk Mg        | ther                |
| 4. Corps, trade and grade   | . 61                              |             | n Manitor      | a Conda             |
| 5. (D) Qualifications Mr. Mech.   |                                   |             |                |                     |
| 6. (E) Miscellaneous entries.   |                                   |             |                |                     |
| 10 0 1 X 0  | (00) 77                           |             |                |                     |
| 71/6  |                                   |             |                |                     |
|   |                                   |             |                |                     |
|   |                                   |             |                |                     |
|   |                                   |             | VMA D          |                     |
| <u> </u>  | .                                 |             |                | 0                   |
| Notes—  |                                   |             | MD / 1.5       | Tiste               |
| (A) Here enter particulars of any subsequent claim as to actual age after   | verification of birth certificate | 9.          | 110            | 1 LOA               |
| <ul><li>(B) Whether for home service only, enlisted at special rates of pay, etc.</li><li>(C) If to be retained on home service, period if specified to be stated; also</li></ul> | authority and on what group       | nde soo (A  | ) above        | 23                  |
| (D) Signaller, Farrier, etc.  | authority and on what grou        | mas, see (A | ) above.       |                     |
| (E) Instructions regarding allotment of these sub-heads will be made as m   | ay be necessary after mobiliz     | ation.      |                |                     |

| (a                   | a)                 | (b)             | (c)  | (d)                  | (e)                 | (f)                    | (g)  |
|----------------------|--------------------|-----------------|--|----------------------|---------------------|------------------------|--|
| Rep                  | From whom received | Unit            | Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.) in accordance with para. 2 of Note to Table I of Appendix III of Field Service Regulations, Volume I  | Place of<br>Casualty | Date of<br>Casualty | Army rank<br>as at (e) | Army Form or other authority for entry to be shown |
|                      | f                  |                 | (GANADA) QH.EMBARIKATION AT  | 3 July               | 2                   | 4                      |  |
|                      | UNYOHOAG. BO       | SEAS ON TEA     | SPER ON THE SAME DISEMBARKED AT THE SPERMENT OF THE SAME DISEMBARKED AT THE SAME DISEMBARKED DISEMBARKED AT THE SAME DISEMBARKED DISEMBARK | 19                   | 27 Jack             | 3                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,            |
|                      | . Д                | CASC DD         | Kush casa III Jun 1/2 Wheeled  | Danada               | 24-4-43             | 160                    | 185-30 put   |
|                      |                    |                 | Qual Plass TIL M/C Rioles  | Bunda                | 29-4-43             | The                    | 111 2-5-8  |
|                      |                    | 4               | Inor of pay \$ 1.50  | Canada               | 1-3-43              | T. for                 | 145-16-6-43  |
|                      | BYGOK              | dollare         | JOS JOS & CORIL Cay  | CCK                  | 10 Chang43          | Pto                    | 192-10 ang 4                                       |
|                      |                    | 7               | BOS To Li . Regt Pl  | , \$                 | P 2/6 19            | 43                     | 42 EP 22   |
|                      | 7.9.               | . D D D.        | 108 From 2 Coy   | * 5                  | EP 97 19            | 43                     | 42 EP 221  |
|                      | 1 hhaa             | Reght L         | Warded Clee food Covederel Bange   |                      | ND May H            | 3!.                    | H3 0/34  |
|                      |                    |                 | to baseRU fa A to boot of 3  | //                   | 67 Nep 43           | /-                     | 45 /30ct   |
| d.small              | W. feet Dall       | 4. a/16. SAN 43 | Inanteridación rato of pay of t  |                      | , Dec +3            |                        | 53: 20clar 43                                      |
|                      |                    |                 | Am 2 can CCS   |                      | 10. Nec. 43.        |                        | 53:20 Jec43  |
|                      | B                  | 4167            | AWARDED CDS. VOL. SER. MEDAL & CLASP   | Boly.                | 15 JAN. 44          | 4                      | 4:20 20044   |
|                      | OC,                | LAAR P.         | Frandedon Hatuproofing Noding Course.  |                      | 10 Mar 44           |                        |  |
|                      | EA9/=4             | 36              | att to 5.4 Cdor Carps Total Cong MCA SC. Jop.  |                      | 12. mar 4.4         | 7,,,                   | 12:24 Jn. art 44                                   |
| arl. l.              | CR CR              | 63GTC           | TOS from 7 Lt AA Regt Pl RCASC   | 97                   | 20Mar44             | 64                     | 1-30Mar44  |
| oto oto stroje troje |                    | 63ATC           | Unit re-desig as 63 Army Tpt Coy   | 17                   | 11Mar44             | 17                     | 3-14 Apr 44  |
| Meg. 44.             |                    | !۲              | Procon Course B Neh Walagragery Lyanson  | ¥)                   |                     |                        |  |
|                      |                    |                 | Emparked II y Welly-   |                      | 9 Jul 44            | 10                     | 17-18 Julyy  |
| 2044                 | 3                  |                 | and 18 CRail O Comparked Fra   | nce/                 | 10 ody              |                        | 34-210d Vy   |
| on.44                |                    |                 | Ceaseias to 18 chose (50)  | !                    | 160dy               |                        | 3.8-18 Man 4                                       |
|                      |                    |                 | 9aay 12 to VI  |                      | 4. Sun 4.5          |                        | 13-31 Many   |
|                      |                    |                 | Granted TP Dur much mr &   | 9                    | HJVN 45             |                        | 22 - July 4  |
|                      |                    |                 | procon/ says PL to UT  |                      | 73.Jul. 45          |                        | 26/45  |
| 60                   |                    |                 | AWARDED THE FRANCE & GERMANY ST  | AR                   | 1. ang 45           |                        | 89/43  |
|                      |                    |                 | AWARDED THE 1939/1945 STAR   | /                    |                     | 75                     | 35.1.45  |
|                      |                    | ~               | Sosto 565 CD - mD 10 Der heck (nv) "C  | * -                  | 25 Och 45           | Pte                    |  |
|                      | 5650               | D-MD10          | To Sefrom 63 bda a Fet bay Wer Med (au)c   |                      | DEC 9               | 40.45                  | 1/45   |
|                      |                    | 1               | Sos edu demy averseas  | T                    | I.D.E.G.Z           | 1945                   | 1.0  |

| IF DISCHARGEE<br>IS REPAIRATED<br>PRISONER OF WAR<br>MARK "POW" | IN HOSPITAL |  |  |
|---|-------------|--|--|
|---|-------------|--|--|

#### CONFIDENTIAL

ATTENTION EMPLOYMENT, SPECIAL, Y.L.A.

| 1. | SURNAME                                     |    | Ale: | xander | INITIALS         | Pte.      | H-77C67  | Male         |
|----|---|----|------|--------|------------------|-----------|----------|--------------|
| 2. | DATE OF COMMENCEMENT<br>OF ACTIVE SERVICE:- | 21 | May  | 41     |                  | Winnipeg, | Manitoba | YR. OF BIRTH |
| 3. | SERVICE OUTSIDE CANADA:-                    |    | YES  | NO _   | IN WHAT SERVICE? | Army      |          |              |

C.A.R.O. 1029 (5.c.i.)

- 5. PRE-ENLISTMENT EDUCATION:-
  - Completed grade IX in 1940 in country school (West Bay) near Sifton, Man.
- 6. LANGUAGES:-

English, Polish (apoken), Ukrainian (apoken).

- 7. OCCUPATIONAL HISTORY:
  - fee Section P.

- IMMEDIATE
  PRE-ENLISTMENT EMPLOYMENT:- 1940-41 Form hand on father's horse operated mixed farm. (WITH NAME AND ADDRESS OF EMPLOYER) F. Valichuk, Sifton, Manitoba.
- 9. SHORT ACCOUNT OF SERVICE, TRAINING AND DUTIES:-

Trained in R.C.A.S.C. Total service 56 months with 28 months overseas, including the U.K. and N. W. Enrope.

Employed on general duties and as an M.C.O. instructor in Canada and as a driver overseas.

10. EDUCATIONAL COURSES WHILE IN SERVICE:-

Nil.

- 11. MEDICAL OFFICER'S STATEMENT OF PHYSICAL LIMITATIONS (IF ANY):-
  - To D.V.A. re tonsillitis, otherwise fit.

13. DISCHARGEE'S OWN STATEMENT OF FUTURE PLANS (IF ANY):-

Plans to apply for a farm under V.L.A.

14. POST-DISCHARGE MAILING ADDRESS:

15. BASIS FOR COUNSELLOR'S RECOMMENDATIONS:

Kalichuk is a very neat appearing, quiet spoken Age twenty-two. After leaving school, he young man who was born and raised on a farm worked on his father's farm, for a year before enlistment. He now intende to go farming on his own and is going to apply for V.L.A. settlement.

He seems to be a capable, reliable man who indicated, that he can accept responsibility, by becoming an N.C.O. Instructor, in the army. His farming experience seems to be somewhat limited, and he may be well advised to work on a farm for a year or so, where he has an opportunity to study and learn farm operation and management. After such a period, he should be suitable for V.L.A. settlement.

He could, if necessary, see employment as truck driver as he has had over two years army driving experience.

16. ACTION RECOMMENDED:-

Farming - seek employment as a farm hand.

Surplementary: Report to D.V.A. as per D.V.A. 163.

OTHER POSSIBILITIES SUGGESTED BY COUNSELLOR:-

Settlement under V.L.A. full time farming.

Seek employment as a truck driver.

REFERRED TO:

Wational Employment Service, Dauphin, Manitoba.
Department of Veterans Affairs (Treatment), Vinnipeg, Manitoba.
Veterans Land Act, Dauphin, Manitoba.

#10 District Depot

19 Jan 46

SIGNATURE OF

Mone

Army Counsellor

PLICATE TRIPLICATE Identification Card Delivered 10

M.F.W. 2 A.F.B. 271 200M—3-41 (9720) H.Q. 1772-39-1645

(To be completed in triplicate. Copy designation to be shown by striking out terms not applicable.)

RCASC Unit Manitoba Reconaissance Battalion Regimental Number

# ACTIVE FORMATIONS AND UNITS OF THE CANADIAN ARMY

| 1. Surname  RALIGHUE 2. Christian Names  ALEXANDER EDWARD 3. Present address  ALEXANDER EDWARD 4. Date of Bressell  ALEXANDER EDWAR |  | ATTESTATION PAPER   |
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| 2. Christian Names 3. Present address 4. Date of birth 5. Place of birth 6. Religion (state denomination) 7. Trade or Calling 8. Married, Widower or Single 9. Name of next of kin 10. Relationship 11. Address of next of kin 12. Do you belong to or have you served in a Reserve Formation or Unit of The Canadian Army? (If Yes, Give Unit and Dates of Service) 13. Have you served in (a) an Active Formation or Unit of The Canadian Army? (If Yes, Give Regimental No. and Unit) Force? (If Yes, Give Regimental No. and Unit)  DECLARATION TO BE MADE BY MAN ON ATTESTATION  I, Alamander Regimental No. and I Dates of Service)  DECLARATION TO BE MADE BY MAN ON ATTESTATION  I, Alamander Regimental No. and I Dates of Service)  OATH TO BE TAKEN BY MAN ON ATTESTATION  I, Alamander Regimental No. By Man On Attestation or Unit of The Canadian Army so long as an emergency, i.e., war, invasion, riot or insurrection, real or a period of once less that the Majesty should so require any services.  Date The By Man ON ATTESTATION  I, Alamander Regimental No. By Man ON ATTESTATION (Signature of Recruit)  CERTIFICATE OF MAGISTRATE, JUSTICE OF THE PEACE OR ATTESTING OFFICER  The Recruit above-named was cautioned by me that if he made any false answers to any of the above the regimental and taken the oath before me that the said recruit has made and signed the declaration and taken the oath before me that the said recruit has made and signed the declaration and taken the oath before me at Man 1 to a this in the said recruit has made and signed  | * Photographed & Finger Prin   | 180   |
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| 5. Place of birth  (County of Province)  6. Religion (state denomination)  7. Trade or Calling  8. Married, Widower or Single  9. Name of next of kin  10. Relationship  11. Address of next of kin  12. Do you belong to or have you served in a Reserve Formation or Unit of The Canadian Army?  (If Yes, Give Unit and Dates of Service)  13. Have you served in (a) an Active Formation or Unit of The Canadian Army?  (If Yes, Give Regimental No. and Unit)  Force?  (If Yes, Give Regimental No. and Unit)  Force?  (If Yes, procify Regimental No. and Unit)  (If Yes, procify Regimental No. Unit and Dates of Service)  14. Did you serve during the Great War 1914-1918?  (If Yes, procify Regimental No. Unit and Dates of Service)  DECLARATION TO BE MADE BY MAN ON ATTESTATION  I. Alexander Reverse of the Canadian Army so long as an emergency, i.e., war, invasion, riot or insurrection, real or apprehended, exists, and for the period of demobilization after said emergency ceases to exist, and in any event for a period of not less that one year, provided His Majesty should so requise my services.  OATH TO BE TAKEN BY MAN ON ATTESTATION  I. Alexander Reverse Allaculus do sincerely promise and swear (or solemn) declare) that I will be faithful and bear true allegiance to His Majesty.  CERTIFICATE OF MAGISTRATE, JUSTICE OF THE PEACE OR ATTESTING OFFICER  The Recruit above-named was cautioned by me that if he made any false answers to any of the above questions and answers were then read to the recruit in my presence.  I have taken care that he understands each question, and that his answer to each question has been dul entered as replied to, and the said recruit has made and signed the declaration and taken the oath before material and septical the declaration and taken the oath before material and septical the declaration and taken the oath before material and septical the declaration and taken the oath before material and septical the declaration and taken the oath before material and septical the declaration and taken the oath before  |  |   |
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| CERTIFICATE OF MAGISTRATE, JUSTICE OF THE PEACE OR ATTESTING OFFICER  The Recruit above-named was cautioned by me that if he made any false answers to any of the above questions he would be liable to be punished as provided by law.  The above questions and answers were then read to the recruit in my presence.  I have taken care that he understands each question, and that his answer to each question has been dul entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at the control of Magistrate, Justice of Magistrat |  |   |
| The Recruit above-named was cautioned by me that if he made any false answers to any of the above questions he would be liable to be punished as provided by law.  The above questions and answers were then read to the recruit in my presence.  I have taken care that he understands each question, and that his answer to each question has been dul entered as replied to, and the said recruit has made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the declaration and taken the oath before me at the made and signed the d | CERTIFICATE OF MAGISTI   |   |
| Many Sarton Gotto Signature of Magistrate, Justice   | The Recruit above-named was c<br>questions he would be liable to be pu<br>The above questions and answers<br>I have taken care that he unders  | autioned by me that if he made any false answers to any of the above mished as provided by law.  were then read to the recruit in my presence.  stands each question, and that his answer to each question has been duly                              |
| or Attesting Officer.  |  |   |
| Dis trict Recruiting officer W.D.10 Office or Rank and Unit or appointment.  | Dis trict Becru  | or Attesting Officer.  Office or Rank and Unit or appointment.  |

N.B.—ATTENTION IS DRAWN TO THE FACT THAT ANY PERSON MAKING A FALSE ANSWER TO ANY OF THE ABOVE QUESTIONS IS LIABLE TO A PENALTY OF SIX MONTHS' IMPRISONMENT

#### EDUCATIONAL QUALIFICATIONS

|                          | QUALIFICATIONS    |                  | EDUCATIONAL QUALIFICATIONS  |
|--------------------------|-------------------|------------------|---|
| Military                 | Nil               | High School      | ol) Graduation  |
| Business or Professional | Nil               | or Collegiate    | l year High School or (years completed) Matriculation (specify)         |
| Trade or Civil           | Farmer            | *College         | N11   |
| Technical                | FRIMER Nil        | *Universit       | ityN11  |
| Languages                | SPEAKS English Po | lish             | Grade 1X.   |
| Danguages                |                   | *(Name of instit | titution, courses or years completed, and degrees obtained to be shown) |

All enlisted personnel will be taken on as Private soldiers, appointments and promotions to higher rank to be shown as provided in the space below.

| on Strength of Canadian Army. (Active)  Joined on appointment  Taken on strength  Awarded 4 days' C.B. and forfeits 3 days pay for AWL from 0100 hrs.3-11-41 to 0230 hrs. 5-11-41 (2 days, 1 hour, 30 mins.)  Granted furlough & Christmas Leave 9-12-41 to 28-12-41 inclusive | Rank Shown Pte   | 21-5-41<br>5-11-41  |  | Wpg.   | Part II D.O. No. Cas. List, etc.  Part II # 2,  en " II #113   | Dated 23-5-41 4 6-11-41   |
|--|--|---|--|--|--|---|
| Taken on strength  Awarded 4 days' C.B. and forfeits 3 days pay for AWL from 0100 hrs.3-11-41 to 0230 hrs. 5-11-41 (2 days, 1 hour, 30 mins.)  Granted furlough & Christmas Leave 9-12-41 to 28-12-41 inclusive  | ***  | 5-11-41   |  |  | 5 %  |   |
| Awarded 4 days' C.B. and forfeits 3 days pay for AWL from 0100 hrs.3-11-41 to 0230 hrs. 5-11-41 (2 days, 1 hour, 30 mins.)  Granted furlough & Christmas Leave 9-12-41 to 28-12-41 inclusive   | ***  | 5-11-41   |  |  | 5 %  |   |
| Granted furlough & Christmas Leave<br>9-12-41 to 28-12-41 inclusive  |  |   | " (  | camp Bord  | en " 11 #113   | 000 004   |
| 9-12-41 to 28-12-41 inclusive  | 11   |   |  |  |  | O TI IN   |
| Issued Furlough Transport Warrant #25898   | 17   | 9-12-41   |  | 11   |  | 5-12-41   |
| Returned from furlough, tattoo   | TÎ.  | 28-12-41  | 11 C   | tter Pt.(  | " II #141<br>Camp Part II #157   | 31-12-41  |
| CAR REGT., C. A. EFFECTIVE 0001 HRS. 5-2-42 (AUTHORITY PT.   |  |   |  |  | 3 3  |   |
| S.O.S. 18th (Man.) Armd. C. Regt. C.A.C. on trans<br>fer to No. 10 D.D., C.A.  | Tpr.   | 9-7-42  | 18th(Man)<br>Armd.Car  | Debert   | Part II #157   | 9-7-42  |
|  | -11  | 10 Jul 42   | 10 DD  | Winnipeg   | Part II #167 V   | 15 Jul 42   |
| RePosted to D Coy.   | 11   | 17 Jul 42   | n e  | 8 11   | D.O. 169   | 17 Jul 42   |
| Part 11 Order No. 169 d/17 Jul 42 para 31 (i) Sec. B is amended to read: Posted to B Coy.  | in   | 17 Jul 42   | n .  | 5. H (s.   | D.O. 170   | 18 Jul 42   |
| Posted to "C" Coy.   | 11   | 24 Jul 42   | n ,  | 11   | D.O. 175   | 24 Jul 42   |
| Appointed to the rank of A/L/Cpl with pay of ran   | DD CA A/L  | /Cpl 26-8-4   | 2 11   | 66   | D 0 203  | 26 Aug 112  |
|  | fer to No. 10 D.D., C.A.  T.O.S. #10 DD CA on Tefer from 18th Man. Arm'd Ca Reg't(CA) Debert, N.S.  RePosted to D Coy.  Part 11 Order No. 169 d/17 Jul 42 para 31 (i) Sec. B is amended to read: Posted to B Coy.  Posted to "C" Coy.  Appointed to the rank of A/L/Cpl with pay of rank | fer to No. 10 D.D., C.A.  Tpr.  T.O.S. #10 DD CA on Tefer from 18th Man. Arm'd Car Reg't(CA) Debert, N.S.  RePosted to D Coy.  Part 11 Order No. 169 d/17 Jul 42 para 31 (i) Sec. B is amended to read: Posted to B Coy.  Posted to "C" Coy.  Appointed to the rank of A/L/Cpl with pay of rank | fer to No. 10 D.D., C.A.  To.S. #10 DD CA on Tefer from 18th Man. Arm'd Car Reg't(CA) Debert, N.S.  RePosted to D Coy.  Part 11 Order No. 169 d/17 Jul 42 para 31 (i) Sec. B is amended to read: Posted to B Coy.  Posted to "C" Coy.  Posted to "C" Coy.  " 24 Jul 42 | fer to No. 10 D.D., C.A.  To.S. #10 DD GA on Tefer from 18th Man. Arm'd Car Reg't(CA) Debert, N.S.  RePosted to D Coy.  Part 11 Order No. 169 d/17 Jul 42 para 31 (i) Sec. B is amended to read: Posted to B Coy.  Posted to "C" Coy.  Appointed to the rank of A/L/Cpl with pay of rank  Tpr. 9-7-42  Armd.Car  10 Jul 42 10 DD  17 Jul 42 "  24 Jul 42 " | fer to No. 10 D.D., C.A.  To.S. #10 DD CA on Tefer from 18th Man. Arm'd Car Reg't(CA) Debert, N.S.  RePosted to D Coy.  Reposted to D Coy.  Part 11 Order No. 169 d/17 Jul 42 para 31 (i) Sec. B is amended to read: Posted to B Coy.  Posted to "C" Coy.  Appointed to the rank of A/L/Cpl with pay of rank  Tpr. 9-7-42 Armd.Car Debert  10 Jul 42 10 DD Winnipeg.  17 Jul 42 " "  24 Jul 42 " " | fer to No. 10 D.D., C.A.  To.S. #10 DD CA on Tifer from 18th Man. Arm'd Car Reg't(CA) Detert, N.S.  RePosted to D Coy.  RePosted to D Coy.  Part 11 Order No. 169 d/17 Jul 42 para 31 (i) Sec. B is amended to read: Posted to B Coy.  Posted to "C" Coy.  Appointed to the rank of A/L/Cpl with pay of rank  Tpr. 9-7-42 Armd.Car Debert Part II #157  10 Jul 42 10 DD Winnipeg Part II #167  D.O. 169  Part II #157  Part II #167  Part II #167 |

For additional entries use M.F.M. 1 and 2 (a)





Sheet No. 3 NI.F.NI. 1 & 2 (a) 20 M-11-36 (9359) H.Q. 1772-45-18

Name KALICHUK, Alexander Edward

| R  | EPORT              | Record of Promotions Reductions Transfers Casualties Reports etc.  | 7          | 77.            |        | D)        | Authority                        |            |
|----|--------------------|--|------------|----------------|--------|-----------|----------------------------------|------------|
| te | From whom received | Record of Promotions, Reductions, Transfers, Casualties, Reports, etc. (Continuation of Folio 2, M.F.M. 1 or M.F.M. 2) | Rank Shown | Effective Date | Unit   | Place     | Part II D.O. No. Cas. List, etc. | _ Dated    |
| 1  |                    | Granted Furlough and New Year's Leave from   |            |                |        |           |                                  |            |
|    |                    | Tattoo 29 Dec. 22 until Tattoo 17 Jan. 23,   |            |                |        |           |                                  |            |
|    |                    | subject to the exigencies of the service. Is   |            |                |        |           |                                  |            |
|    |                    | entitled to ration allowance, 19 days.   |            |                |        |           |                                  |            |
|    |                    | Twansportation Warrant Non-4-181507.   | A/L/Cpl.   | 29 Dec. 42     | 10 DD  | Winnipeg  | D.O. 295                         | 11 Dec. 42 |
|    |                    | Granted New Years Leave from 29-12-42until Rev.  | 3-1-43"    |                | 4      |           |                                  |            |
|    |                    | Entitled to ration allowance. 5 days.  |            | 29-12-42       | 1      | n         | D.0.300                          | 17-12-42   |
|    |                    | Under the provisons of R.O. 2772 and Art. 144  |            |                |        | 35        |                                  | 1          |
|    | F                  | R&I. (Can) and G.O. No. 486 1942 is to receive   |            |                |        | ,         |                                  |            |
|    |                    | increase of pay forxthaxperced Iconccocncelland  |            |                |        |           | 10 21                            | 20 Tom /2  |
|    |                    | 18 to receive \$1.60 per diem  | !          | lJan.43        |        |           | 12.0. 24                         | 29 Jan 43  |
|    |                    | Pt II Order No. 24 d/ 29 Jan 43 paras 45(i) &(ii   | )          |                |        |           |                                  |            |
|    |                    | Sec "B" are cancelled. (Increase of pay for L/Cr   | LS         |                |        |           | D-0- 30                          | 5 Feb 43   |
|    |                    | is Statutory) SOS #10 D.D(CA) on t'fer to A-20 C.A.S.C.T.C.  |            | 31 Mar 43      | 71     | 40        | n n ali                          |            |
|    |                    | Red Deer, Alberta, Auth: W. 30-2-1(A4) d/24 Mar  |            |                |        |           | 5.0.14                           | 29 Nar 43  |
|    |                    | Onder the provisions of R.O. 1340, is regerted.  |            |                |        |           |                                  |            |
|    |                    | to his substantive rank, Trooper, and is to  |            |                |        |           |                                  |            |
|    |                    | receive pay of rank up to and including 31 Mar   | +3         | .31.Mar.43     |        |           | D.0.74                           | 29 Mar. 43 |
|    |                    | T. O.S. A20 CASC (Reinft) from CAKCOCKOX   |            |                |        |           |                                  |            |
|    |                    | Poste Good No. 10 D.D. Winnipes. Wheeled)  |            |                | A20CAS | C-Red-Dee | r#81                             |            |
|    |                    | Qualified Class III Motorcycle Briver (sol   |            | 29-4-43        |        | 21        | D.O. # 1495.                     | 30-4343.   |
|    |                    | urlough from 3-6-43, to 16-6-43, and is  |            |                |        |           | 4                                |            |
|    |                    | raw allow. of 50% per diem T.W.A/392183.   |            | 3-6-43.        | Ħ      | 28        | D.O. # 134                       | 3-6-43     |
|    |                    |  |            | -              | "      | н         | D 0 # 175                        | 11 6 117   |
|    |                    | raw Increase Rate of Pay of \$1,50 per day   | 11         | 1-4-43         | boths  | ##        | D.O. #.135,                      | 116-6-43   |
|    | increase           | Rate of Pay, \$1.50 per diem   |            | 7.47           |        |           | 11 74)                           | 10-0-43    |
|    | •••••              | SOS A20 CASC TC CA Reinf   |            |                |        |           |                                  |            |
|    |                    |  |            |                |        | TO D-D    | Door DO 171                      |            |
|    |                    | on Posting to No. I CASC R. U.   | JUL 1 6 19 | 43 A2          | CASC   | 10 Hen    | Deer DC 171                      | JUI 16     |
|    |                    | 2  |            |                |        |           |                                  |            |
|    |                    |  |            |                |        |           |                                  |            |
|    |                    |  |            |                |        |           |                                  |            |
|    | Acres 1            |  |            |                |        |           |                                  |            |

Name KALICHUK Alexander Edward

| REPORT                 | Record of Promotions, Reductions, Transfers, Casualties, Reports, etc.   | D. 1.31                                | 77.00                                   |            | Di                                    | Authority                        |           |
|------------------------|--|--|---|------------|---------------------------------------|----------------------------------|-----------|
| ate From whom received | Record of Promotions, Reductions, Transfere, Casualties, Reports, etc. (Continuation of Folio 2, M.F.M. 1 or M.F.M. 2) | Rank Shown                             | Effective Date                          | Unit       | Place                                 | Part II D.O. No. Cas. List, etc. | Dated     |
|                        | Admitted to Station Hospital   | DD CA A/I                              | /Cpl                                    |            |                                       |                                  |           |
| •••••                  |  |  | 9 Sep 42                                | IO DD      | Winnipeg                              | D.O. 217                         | 11 Sep 42 |
|                        | Subject to Hosp ital Stoppages of pay under  |  |   |            |                                       |                                  |           |
|                        | Art. 222 (1) (b) (11) from 9 Sep 42  | A/L/CE                                 | 1 9 Sep4                                | 2 "        | 10                                    | D.O. 219                         | 14 Sep 42 |
|                        | Admitted to Station Hospital 9 S p 42. and disc  | arged                                  |   |            |                                       |                                  |           |
| •••••                  | 8. Oct 42.<br>Is subject to Hospital Stoppages of pay under<br>Art. 222 (1) (b) (ii( FR&I. from 9 Sept 42              | ······································ | 8/10/42                                 |            | · · · · · · · · · · · · · · · · · · · | D.O. 240                         | 8 Oct 42  |
|                        | until 8 Oct 42 30 Days.  | L/Cpl                                  |   | lodd       | 11                                    | D.O. 243                         | 12-0ct    |
|                        | Pt II Order No. 223 d/18 Sept 42 para. 24 Sect is cancelled. Auth: G.O. 377 1942 appendix to CA                        | Bu                                     |   | ••••••     |                                       |                                  |           |
|                        | #2442  | 11                                     | . 1                                     | ,. 13      | 13                                    | D.O. 255                         | 26-10-4   |
| I                      | t II Order No. 219 d/14 Sep 42 para 24 Sect "B" is cancelled.  |  |   |            |                                       |                                  |           |
|                        | Pt II Order No. 223 D/ 18-9-42 para 24 Sect "B" is cancelled.  | 11                                     |   | 83         | Ħ                                     | D.O. 257                         | 28-10-42  |
|                        | P t II Order No. 243 d/ 12-10-42 para 64 Sect.   |  |   |            |                                       |                                  |           |
|                        | No. 2442.  | .O. n                                  | :5:                                     | A. 11 -    | ( n                                   | D.O. 259                         | 30-10     |
|                        | Att'd f.a.p. except pay to A-15 C.I.T.C. Camp<br>Shilo, Manitoba.  | 9.                                     | 6-11-42                                 | <b>8</b> 7 | 99                                    | D.0.264                          | 5-11-42   |
| Attached Al            | 15 C.I.T.C. f.a.p. e.p.  | 11                                     | 7-11-42                                 | A15CITC    | Shilo                                 | P.T.O. #270                      | 10-11-42  |
|                        | Ceases to be Attached to A15 CITC FAP EF on return to Unit.  |  | 5-12-42                                 | 11         | 68                                    | PTO # 292                        | 5-12-4    |
| I.                     | Ceases to be att'd FAP to the A15 CITC Camp Shi<br>an, on return to No.10DD(CA)"EE" Coy eff:6-12-42.                   | 10                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |                                       | 7                                |           |
|                        | t II Order No. 292 d/5-12-42   | 11                                     | 6-12-42                                 | #10DD"     | Wpg                                   | D.O. 291                         | 7-12-42   |
| P                      | t II Order No. 291 d/7-12-42 para 75-Sec "B" is  |  |   | ***<br>fl  | it                                    | D 0 202                          | 0.30.40   |
|                        | ended.to.read."Ceases.to.be.att.d.FAP.except.pay."   |  |   |            | /                                     | D.D293                           | 9-12-42   |

Sheet No.....

Name Of 8. Kalichuk.

| R     | EPORT                                    | Record of Promotions, Reductions, Transfers, Casualties, Reports, etc. (Continuation of Folio 2, M.F.M. 1 or M.F.M. 2)   | Rank Shown  | Effective Date | Unit                                   | Place  | Authority                        |           |
|-------|--|--|---|----------------|--|--------|----------------------------------|-----------|
| ate   | From whom received                       | (Continuation of Foro 2, M.F.M. 1 of M.F.M. 2)   | Kank blown  | Elective Date  | Chi                                    | 1 1400 | Part II D.O. No. Cas. List, etc. | Dated     |
|       |  | 9  | -0.53   |                |  |        |                                  |           |
|       | 1  | BOS GABF (CANADA) ON EMBARKATION AT  |   |                |  |        |                                  |           |
|       |  | ON TRANSFER ON COLUMN TRANSFER O | ON HOLD CONTROL OF THE PERSON | ees            |  |        | _                                | 0         |
| V     | T.O.S. 1 CI                              | N. A.S.C. REIN. UNIT FROM  | p6  | WL 2-9 1943    | 125 CRec                               | 2-1    | 183                              | 3 grane 4 |
| 8.0-8 |  | 8.0.8. to 82 AA.B. Cay.  | Rts   | 10 Aug 43      | CASO Ru                                | 474.   | 192                              | 10 leng   |
|       |  | Top from 100scad.  | Pte   |                | SACAA BLO                              |        | 35                               | 12 aug 4  |
|       |  | SOSTO Y EL AARGE A.  | Ple   |                |  |        | 42                               | 22 84     |
| 25    |  | Tos from 8 JAA Role Coy.   | PLE   | 17 Sep 43      | 32 AABACCO                             | yuk.   | 42                               | 22 809    |
|       | TOS                                      |  |   |                |  |        |                                  |           |
|       |  | anded , Good Conduct Rodge   | Pto   | Istagu         | 82 AA BU                               | yUK.   | 43.                              | 39 Sep    |
|       | A. A | abilité 2005   | Pte   | 19ac 43.       | 82 ADRIGON                             | NK     | 53                               | 2000      |
|       |  | Quech 2 ces.   | Pte   | 10 Rec 43      | 74 AARAM<br>82 AARdelo                 | UK.    | 53-                              | 20 900    |
|       |  | AWARDED THE CANADIAN VOLUNTEER SERVICE MEDAL AND CLASE   |   |                |  |        |                                  |           |
| A     | -  | Sod To 63 gen Topl Cog   | Rta   | 19 Man 44      | 72 arty Cay                            | up     | 12                               | 24 m/a    |
|       | 108                                      |  | Rte   |                |  |        | /                                | 30 myan   |
|       |  | Tos from 7hT 74 Regt Bles<br>34 Corps Ten Jap 70 12 Man 44<br>Roced on W- greating + wadery cree attil   | RIE   | 10 may 44      | 63 g/ Roy<br>82 andy Cong<br>7 H DARPL | up     | 12                               | 24 m      |
|       | 6100 35000 1.54ac                        | qual "E" on Waterprofing Reseat LEER   | Pite  |                | 63A Teter                              |        | 9                                | 31 May    |
|       |  | Embarked at u.k on . Y. Jul. 44.   | PTE.  |                | 63 Tpt. Coy                            |        |                                  | 18. Jul.  |
|       |  | Disembarked at FRANCE on . 9. July   |   |                | 1.                                     |        |                                  | 1         |
|       |  | attd to18 CRASE. (su).   | Pto.  | 100etitu       | 63 1/2 Coy                             | aal.   | 34.                              | 210et4    |

| Statement of the Service of No | Rank | • | Sheet No |
|--------------------------------|------|---|----------|
|--------------------------------|------|---|----------|

ame.....

| Date · | REPORT From whom received | Record of Promotions, Reductions, Transfers, Casualties, Reports, etc.<br>(Continuation of Folio 2, M.F.M. 1 or M.F.M. 2) | Rank Shown | Effective Date | Unit       | Place  | Authority Part II D.O. No. Cas. List, etc. | Dated  |
|--------|---------------------------|---|------------|----------------|------------|--------|--|--------|
|        | 0135                      | Clatt to 18. CRASC (SU) (B1)  | Pte        |                | 63 CA Totl |        | 1  | Bhoyuy |
|        |                           |   |            |                |            |        |  |        |
|        |                           |   |            |                |            |        | ,  |        |
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| •      |                           |   |            |                |            |        |  |        |
|        |                           |   |            |                |            |        |  |        |

Regimental No. H-77067 Rank Pte.

Name KALICHUK A.E.

| Record of Promotions, Reductions, Transfers, Casualties, Reports, etc.—  | Rank Shown | Effective Date                          | Unit                                    | Place                                   |             | Authority                               |
|--|------------|---|---|---|-------------|---|
| tributed of the tributed of tributed of the tributed of tr |            | ZHOOMYC Date                            |   | FIACE                                   | D.O. Number | Dated                                   |
| TOS from Cdn. Army O/S   | Pte.       | 3 Dec.4                                 | 5 DD 10                                 | Wpg.                                    | 305         | 21 Dec.45                               |
| Reported for Duty  | 18         | 10 Dec.4                                | 5 "                                     | * | 305         | 21 Dec. 45                              |
| Dis-em Lve. to 15 Jan. 46  | 18         | ll Dec.4                                | 5 11                                    | <b>17</b>                               | 305         | 21 Dec.45                               |
| SOS on disch. RO 1029(5ci)   | 19         | 22 Jan.                                 | 46 - 2                                  | t 19                                    | 17          | 21 Jan. 46                              |
|  |            |   |   |   |             |   |
|  |            |   |   |   |             | *************************************** |
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|  | ¥          |   |   |   | -           |   |
|  | l          |   |   |   |             | 000020                                  |

## RECORD OF SERVICE No.: NRMA

No.: G.S. 477067

I. CHRISTIAN NAMES ALEXANDER EDWARD SURNAME KALICHUK

| 2. Date of Birth 3 NOV 23              |                 |           | IS TRANSFER          | S, POSTING  | S. etc   | WEF          | UNIT                             | DO                                      |
|--|-----------------|-----------|----------------------|-------------|--|--------------|----------------------------------|---|
| 3. Date of enrolment NRMA              |                 |           |                      |             |  |              |                                  |   |
| 4. Date of enlistment G.S. 21 MAYH     |                 |           | SOS to 50            | 65 CD MD    | 13   | 250ct4       | PATE                             |   |
| 5. N. of Kin                           |                 |           | and Att              | Tap 3 Cd    | n repat  | 260ct4       | 500                              | (aq                                     |
| Relationship  6. Address of N. of Kin: |                 |           | TGS from             | 63 ATE      | DOUAC ON   |              | 2167                             | ,                                       |
| o. Address of N. of Kin:               |                 |           | SOS CDN              | A A DIY UVE | rocao au   | n            |                                  |   |
| 7. Marital Status: S                   |                 |           | cease to<br>Repat De |             | rap o vo.  | DEU2         | 10/15                            | 8                                       |
| 8. Occupation on enlistment: FARP      | NER             |           | Me ob production     | [JAJ. U     |  | DLUZ         | 1340                             |   |
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| 9. RANK ACTING OR CONFIRMED            | WEF             | AUTH:     |                      |             |  |              |                                  |   |
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| 10. SERVICE (Country)                  | FROM TO         | DAYS      |                      |             |  |              |                                  |   |
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| W/H                                    |                 | 794       |                      |             |  |              |                                  |   |
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| II. HONOURS AND AWARDS                 | WEF             | AUTH:     |                      |             |  |              |                                  |   |
| AWARDED THE CANADIAN VOLUNTEE          | R SERVICE MEDA  | AND CLASH |                      |             |  |              |                                  |   |
| AWARDED THE 1939-45 S                  | TAP             |           |                      |             |  |              | ,                                |   |
| AWARDED INE 1939-43 3                  | Share           |           |                      |             |  |              |                                  |   |
| Awarded France and Germany             | Star            |           |                      |             |  |              |                                  |   |
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| 12. QUALIFICATIONS AND COURS           | E3              | PLACE     | WEF                  |             | RESULT   |              | AUTH.                            |   |
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|  |                 |           |                      |             | THE RESIDENCE OF THE PARTY OF T |              | AND THE RESEARCH PROPERTY.       | V STREET, SHE STREET,                   |
| 13. HOSPITALIZATION                    |                 | WEF       | UNIT                 | DO or C     | L 16.  | MED CAT OF   | 7727                             | 15                                      |
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|  |                 |           |                      |             | I.   |              |                                  |   |
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|  |                 |           |                      |             | 3.   |              |                                  |   |
| 14. PUNISHMENTS W/H -3-                |                 | ź         | WEF                  | UNIT        | PLACE  | D.O.         | POINTS                           | :                                       |
|  |                 |           |                      |             |  |              |                                  |   |
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| 13/24A CFA 373<br>40/P & S 3241 (8189) |                 |           |                      |             |  |              | 0000                             | 121                                     |
| 10/F & 5.3241.181891                   |                 |           |                      |             |  |              |                                  | *************************************** |

| Name in full  |   |   |  |  | ipeg, Mani                                      |             |
|---|---|---|--|--|---|-------------|
| Place Sif   | ton, Manitob  |   |  | Date 21-   | 5-41  |             |
| Part  | 1. Information  | obtained from the   | recruit.   |  |   |             |
| I. Age. 19  | 2. Have y   | ou ever suffered from   | any of the   | following diseases   | ?   | NO          |
| a. Rheumatism   | ı   | NO  | k. Ear   | disease  |   | 11.5553     |
| o. Tuberculosis   | s or pleurisy   | NO  | l. Eye   | disease  |   | NO          |
| e. Bronchitis o   | r asthma  | NO  |  |  |   | NO          |
| l. Heart diseas   | se  | NO  | n. Nerv  | yous or mental dise  | ase   | NO          |
| e. Kidney or b  | ladder disease  | NO  |  | ilis   |   | NO          |
| f. Stomach or   | bowel trouble   | YES   |  | orrhoea  |   | NO          |
| Rupture   |   | NO  |  | e you ever worn g  |   | NO          |
|   | ns  |   | r  | you now or have you eccived disability   | pension or                                      |             |
|   | 9   | 370   |  | compensation? I<br>letails   | f so, give                                      | NO          |
|   | le  | NO  | 9  | . & Ka   | lichu   | k           |
|   |   | :   |  |  | Signature of Ap                                 |             |
| Part  |   | obtained by medi  | THE RESERVE THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLU | ation. THE REC   | RUIT MUST BE                                    | STRIPPED    |
|   |   | (If operative obtain  |  |  |   |             |
| Append  | lectomy scar  | 1938. Vacc.n  | nark lef   | t deltoid.Sr   | nall scar                                       | over        |
| 2. Height   | 5 feet !  | inches.   | 3. Weight  | 126 Figi   | pou   | nds.        |
|   |   | Eyes Grey   |  | oment Fair   |   | Fair        |
| a. Compromor  |   | Hair Brown  | o. Develo  | JIII 0110  |   | mpmon       |
|   |   |   |  |  |   |             |
| 6 Chart mass  |   |   | 341  | :h   |   |             |
| 7. Vision, With Glass   | Range of right. 20  | full expansion  f expansion  /20 left 20 /20  left  | 222  | inches. earing, right CV   | <b>20</b> left                                  | CV20        |
| <ul><li>7. Vision,</li><li>With Glass</li><li>9. Condition of</li><li>0. The abnormal</li></ul>                       | Range of right 20, ses— right and teeth malities (congenital  | full expansion  f expansion  /20 left 20 /20  left  Fair  and pathological) fo  | 8. H   | earing, right CV   |   | 0720        |
| <ul><li>7. Vision,</li><li>With Glass</li><li>9. Condition of</li><li>0. The abnormal</li></ul>                       | Range of right 20, ses— right and teeth   | full expansion  f expansion  /20 left 20 /20  left  Fair  and pathological) fo  | 8. H   | earing, right CV   |   | 0720        |
| <ul><li>7. Vision,</li><li>With Glass</li><li>9. Condition of</li><li>0. The abnormal</li></ul>                       | Range of right 20, ses— right and teeth malities (congenital  | full expansion  f expansion  /20 left 20 /20  left  Fair  and pathological) fo  | 8. H   | earing, right CV   |   | 0720        |
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| 7. Vision, With Glass 9. Condition of the abnorm (f) 19   | Range of right. 20, ses— right. congenital page of ppend e  | full expansion  of expansion  /20 left 20 /20  left and pathological) for expansion  find no evidence of examined the Recru   | 8. Hound on example the diseases ait in accord   | inches.  Learing, right CV:  mination are as for  mentioned in Quance with the pan | estion 2, Part                                  | 1, except a |
| 7. Vision, With Glass 9. Condition of the abnorm (f) 19  Part 3. Reported in the and Instruction                      | Range of right. 20 ses— right. 20 ses— right. of mouth and teeth malities (congenital page append ed)  We, the examiners, remarks. We have as for the medical ed)   | full expansion  f expansion  /20 left 20 /20  left  Fair  and pathological) for tomy  find no evidence of e examined the Recruxamination of recruit                         | 8. Hound on examination the diseases at in accords" and he is  | mentioned in Quance with the pan   | estion 2, Part                                  | 1, except a |
| 7. Vision, With Glass 9. Condition of the abnorm (f) 19  Part 3. Reported in the and Instruction                      | Range of right. 20 ses— right. 20 ses— right. of mouth and teeth malities (congenital page append ed)  We, the examiners, remarks. We have as for the medical ed)   | full expansion  of expansion  /20 left 20 /20  left and pathological) for expansion  find no evidence of examined the Recru   | 8. Hound on examination the diseases at in accords" and he is  | mentioned in Quance with the pan   | estion 2, Part                                  | 1, except a |
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For additional entries use M.F.M. 1 and 2 (b)

### CANADIAN ARMY IDENTIFICATION BUREAU

Department of National Defence, Ottawa, Canada

|                     |                               | 1961 2 2 1884 |
|---------------------|-------------------------------|---------------|
| Surname             | KALICHUK                      | . 201 % - 161 |
| Christian Names     | Alexander Edward              |               |
| Date of Birth       | 1923 November 3.              |               |
| Place of Birth      | Sifton, Manitoba, Ca          | nada.         |
| Name                | NEXT OF KIN Mrs. Agnes KALICH | UK            |
| Relationship        | Mother                        |               |
|                     | Sifton, Manitoba,             | Canada.       |
| Scars and Marks     | Small scar over r             |               |
| Height 5' 52"       | Weight 12                     |               |
| Hair Brown          |                               |               |
| Complexion Fa       | ir                            |               |
| Appointed or Enlist | ed 21-5-41.                   |               |
|                     | eg, Manitoba.                 |               |
| Discharged          |                               |               |
| M. F. M. 181        |                               |               |

300M-11-41 (2436)

H. Q. 1772-39-1899

Effective December 1st, 1941, this form will be forwarded to the Canadian Army Identification Bureau. National Defence Headquarters, Ottawa, in the following instances.

#### CANADIAN ARMY:-

Active: - All Appointed or Enlisted Personnel.

Reserve :- All Appointed or Enlisted Personnel called out for service under provisions of G. O. 139.

Home Defence:-All Personnel.

#### CANADIAN WOMEN'S ARMY CORPS:

All Appointed or Enlisted Personnel Fingerprint Records Only Nagative Results

THIS FORM MAY BE USED FOR:

or "injured."

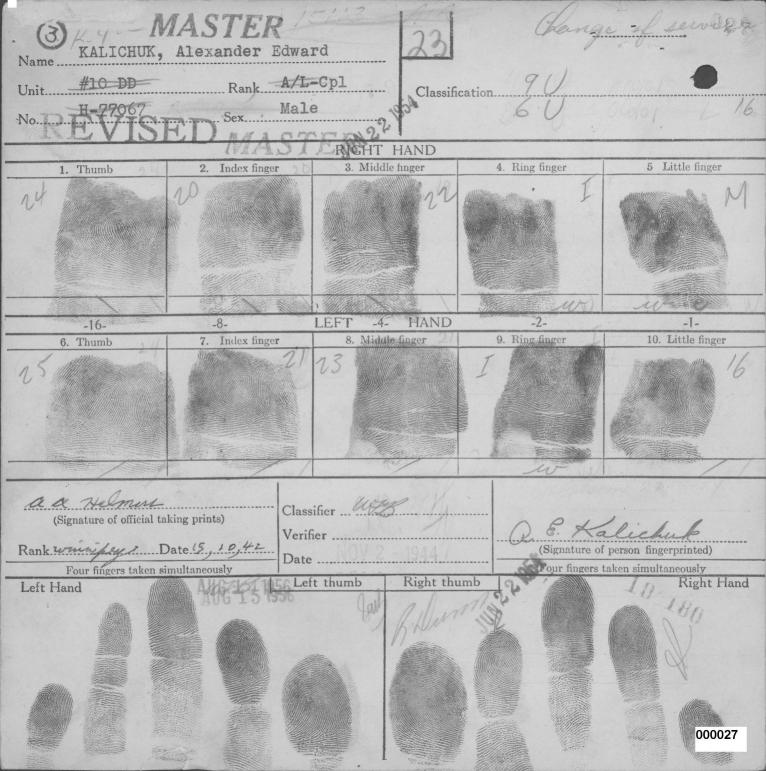
Canadian Army (Reserve) not called out for Service, R. P. B. HANSON, Inst and Civilian Personnel Identification of Ottawa, Ont when specially provided.

This form is to be completed in every detail and notations re amputated or injured fingers are to be made in the space provided for the impression so "amputated"

This form is not to be pinned, perforated, folded or creased.

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| Statement of the Service of No. | Rank |
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Sheet No.

Name. '



| B      | EPORT               | Record of Promotions, Reductions, Transfers, Casualties, Rep<br>(Continuation of Folio 2, M.F.M. 1 or M.F.M.   | orts, etc.   | Rank Shown | Effective Date | TT-14   | Di    | Authority                        |          |
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| ate    | From whom received  | (Continuation of Folio 2, M.F.M. 1 or M.F.M. 1   | 2)   | Rank Snown | Elective Date  | Unit    | Place | Part II D.O. No. Cas. List, etc. | Dated    |
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### OCCUPATIONAL HISTORY FORM

THIS FORM IS TO BE COMPLETED FOR FACH MEMBER OF THE ARMED FORCES. THE INFORMATION SOUGHT IS FOR THE USE OF GENERAL ADVISORY COM-NATITEE ON DEMOBILIZATION AND REHABILITATION, A COMMITTEE SET UP BY THE GOVERNMENT OF CANADA TO STUDY PLANS FOR ESTABLISHING IN INDUSTRIAL LIFE THE MEMBERS OF THE ARMED FORCES, AFTER DISCHARGE. ACCURACY AND COMPLETENESS IN ANSWERING WILL BE OF MUCH HELP TO THE COMMITTEE.

PLEASE READ CAREFULLY THE INSTRUCTIONS GIVEN ON THE INSIDE OF COVER BEFORE COMPLETING FORM

|     | Section A—GENERAL INFORMATION   | PLEA  |
|-----|---|-------|
| 1.  | (a) Print name in full  | BLAN  |
| 2.  | (a) Arm of service  |       |
| 3.  | (a) Arm of service  |       |
| 4.  | (a) Place of enlistment(b) Date of enlistment   |       |
|     | Section B—EDUCATION AND TRAINING  |       |
|     | (a) State age on  (b) Were you attending school finally leaving school  | 1     |
| 7.  | If you attended a university, give name of university and standing or degree secured  |       |
| 8.  | (a) Did you ever (b) If so, (d) If you did not  | -     |
|     | (a) Did you ever (b) If so, (d) If you did not enter upon a trade for what (c) Did you finish it, how long apprenticeship?  |       |
| 9.  | (a) What languages do you speak fluently?   |       |
| -   | Section C—EMPLOYMENT CONDITION AT TIME OF ENLISTMENT  |       |
| 10. | (a) State whether you were  |       |
|     | WORKINGorNOTWORK-  (b) At time of en-   |       |
|     | (Enter here only "Work-   |       |
|     | as case may be; particu-  |       |
|     | lars are asked for below)   |       |
|     | Section D—PARTICULARS CONCERNING THOSE WHO WERE UNEMPLOYED AT TIME OF ENLISTMENT  |       |
| 1   | QUESTIONS 11 TO 17 REFER ONLY TO THOSE WHO ANSWER "NOT WORKING" IN QUESTION 10 (a)  |       |
|     | Had you ever been employed fairly regularly since leaving school?   | 1     |
|     | state exact trade or occupation had worked at this at which you actually worked tradeor occupation  |       |
| 3.  | If answer to 11 be "No", state exact trade or occupation for which you feel qualified   |       |
|     | If you had been employed after leaving school, state when you last worked fairly regularly before enlistment  | 1 197 |
| 6.  | Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.)   | 1     |
| 7.  | (a) If your last employment was   | 1     |
|     | in a business of your own, state  nature and address of business  |       |
|     | Section E—PARTICULARS CONCERNING THOSE WHO WERE EMPLOYED AT TIME  OF ENLISTMENT  JESTIONS 18 TO 23 REFER ONLY TO THOSE WHO ANSWER "WORKING" IN QUESTION 10 (a). PLEASE READ THESE QUESTIONS AND REPLY  TO THOSE APPLYING TO YOU AT TIME OF ENLISTMENT                                   |       |
|     | IF YOU WERE AN EMPLOYEE WORKING FOR AN EMPLOYER UP TO THE TIME OF ENLISTMENT, PLEASE ANSWER QUESTIONS 18 TO 21  |       |
| 8.  | Name of employer  |       |
|     | Nature of employer's business (for instance, "farmer", or "building contractor", or "boot factory", or "iron foundry", or "retail store", etc.)   |       |
|     | specific occupation this occupation with any employer   |       |
| 1.  | (a) Did your employer promise (b) Did your employer (c) Do you wish definitely to give you refuse to promise you to return to your employment on discharge? employment on discharge? former employment?   |       |
| 22. | YOU WERE WORKING ON YOUR OWN UP TO THE TIME OF ENLISTMENT, THAT IS TO SAY, OPERATING A FARM, A STORE, AN AGENCY, OR IN PROFESSIONAL PRACTICE, OR AS A PARTNER IN ANY SUCH LINE, PLEASE ANSWER QUESTIONS 22 AND 23  (a) State nature of business, (b) Where was or professional practice |       |
| 23. | (a) Number of years (b) Have you made, or will you make plans to engaged in this businessreturn to the same or a similar business on discharge?   |       |
|     |   |       |
| 11  | Section F—PARTICULARS OF FARMING EXPERIENCE   |       |
| 5.  | (a) Do you wish to engage (b) Do you feel competents (c) If so, in what in farming after the war?   |       |
|     | Section C. MISCELLANFOLIS   |       |
| 26. | Have you made any arrangements other than indicated above, for re-establishment in civil life after discharge?  |       |
| 27. | If so, state nature of your plans (for example, do you plan   |       |
| 28. | to return to school, or have you been assured of a job, etc.)   |       |
| .,  | 10-10-41. · Pho e + 1' - 1  |       |
| A   | TE 194 SIGNATURE TO GA, & Kalichu   | 6     |

000029

tree before standard her san IX. Suggestions N.C.O. X. Signature of Interviewer XI. Action Taken Date of Action Follow-up Tpr. KALICHUK, A. 8 July 42. H 77067 "M" test indicates: (1) Average army ability, 35/61 on non-language sub-tests. (2) Limited educational achievement. 2. Education Grade 9 in Manitoba rural school at 16. Began Grade 10. 3. Occupation Farm labourer on dad's farm. 4. Military History (1) Enlisted on 21-5-41. 18th Manitoba Recce. (2) Trained at Minto Armouries, at Camp Shilo, Camp Borden, and Work Point Barracks, Otter Point, Victoria and Camp Debert, employed in stores most of the time.

(3) Returned to D.D. 10 on 10-7-42 as underage.

(4) 26-8-42. A/L/Cpl.

(5) 7-11-42, A15 C.I.T.C., N.C.O. Course. "This N.C.O. did quite well but would advise that he attend another course. He is good N.C.O.

- material".
- (6) Has been instructor with "C" Coy. at #10 D.D.

(7) One V.D.G. case. "Learned my lesson".

5. Family One of 3 children of a Man. farmer at Sifton, Man.

along well with his parents.

6. Physique Small, slight (5'5", 154 lbs.) Al, M.O. states "Good Health",

Never eats breakfast. but he feels he has stomach trouble. Never eats breakfast.

7. Interests

- (1) Likes to listen to radio.
- (2) No deep mechanical interests. Drove a car and truck. Never owned a truck. Drove very little in C.A.C.,  $(\frac{1}{2}$  hr. a day).

(3) Reads magazines. Goes to shows. Studies up for next day's work.

(4) Regular R.C. attendant.

- (5) Likes all sports. Best in baseball.
- 8. Personality Very quiet-spoken lad, who has 22 months service. He has matured a great deal. The statement that he was fit only for routine duties or regular drill is not altogether correct. He did well at N.C.O. school at Al5 in Nov 42 and now a L/Cpl in "C" Coy. Received "good" on Military efficiency, conduct and leadership. Reliable and apparently stable.
- Preference Wants to be in R.C.A.S.C. with his cousin.

10. Suggestions(1)R.C.A.S.C. Non-Tradesman. Driver i.c. or stores heaper.

(2) Despatch to Advanced Training Centre

No. 10 District Depot 12th March 1943.

'.E.L.Black, AE #LO DD

JELB/SVH

| an ,       | 20                             |
|------------|--------------------------------|
|            | ebert, N.S.                    |
| Score      | Grade                          |
|            |                                |
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| a atomomi  | NT 1                           |
| s Storems  | m, Non tech.                   |
| 7 4 1177   |                                |
| I AWL.     |                                |
| . Enlisted | d 21-5-41 18th (Wpg), Victoria |
|            | A Place De Score  Score        |

V. Occupational Background

VI. Arm Desired

Farming prior to enlistment.

M. Not suitable for hound Regt in any copacity. Can be employed on routine duties. storemen (non technical) mess orduly
possibly suitable for regular dull Infanty or RCA gumen.

Work in Arm Desired

**M.F.M. 196** 100M—3-42 (3762) H.Q.C. 8173

000031

|  | DEPARTMENT OF NATIONAL DEFENCE       | R.C.A.S.C.                            |
|--|--------------------------------------|---------------------------------------|
| This form will accompany   |                                      | Arm or Corps                          |
| This form will accompany soldier's regimental documents at all times.  | (Army)                               | ,                                     |
| documents at all times.  | Developed Coloration Description     | Trade (if Tradesman or Trade Traince) |
|  | Personnel Selection Record           | Work in Arm (if Non-Tradesman)        |
|  |                                      | Work in Arm (in 1901-Tradesman)       |
| I.   |                                      | /                                     |
| Regt. No. Rank   | Name (surname first)                 | A or R Age Med. Cat.                  |
|  |                                      |                                       |
| Main Language Other  | Language(s) Place (Unit) Interviewed | Date Interviewed                      |
| II. Revised Examination "M"  | •                                    | /                                     |
|  | Place Tested D                       | Pate Tested By Whom                   |
| Subtests   | Subtotals                            |                                       |
| Total Group.   | 2 3 4 5 6 7 8                        | 1-3 4-5 6-8 English or French         |
| Other Tests  |                                      | /                                     |
|  | · ·                                  |                                       |
|  |                                      | <del></del>                           |
| III. Educational Background  | . \                                  |                                       |
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| •  |                                      | <i>!</i>                              |
| <del></del>  | /                                    |                                       |
| IV. Occupational Background  |                                      | ,                                     |
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|  | . /-                                 |                                       |
|  | ·                                    | •                                     |
| The second secon |                                      |                                       |
|  |                                      |                                       |
| V. Military Background   |                                      | • 1                                   |
|  |                                      | •                                     |
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| •  |                                      |                                       |
|  |                                      |                                       |
| VI. Other Personal History and Appr  | raisal /                             | 1                                     |
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|  |                                      |                                       |
| VII. Recommendations   |                                      |                                       |
| <i>f</i>   | •                                    |                                       |
| <b>,</b>   | •                                    |                                       |
| <i>.</i>   | •                                    |                                       |
| . <b>.</b>   | *                                    |                                       |
| <i>,</i> *   | (Signed)                             | Army Examiner                         |
|  |                                      |                                       |
|  |                                      |                                       |

FURTHER INFORMATION AND FOLLOW-UP

A20 C.A.S.C.T.C., C.A.
Likes N.C.O. workAllocation Unchanged.

6th, April

source Lieut.

H-77067 KALICHUK A.E.

#10 D.D.

8 JULY 42.

Interviewed by A.E. as volunteer for parachute troops. RECOMMENDATION: Not suitable on grounds of low M score.

A20 CASC TC CA

28 JUNE 1943

DAVIDSON LIEUT., EXAMINER.

#### DEPARTMENT OF NATIONAL DEFENCE

(ARMY)

#### SUPPLEMENT TO PERSONNEL SELECTION RECORD (MFM 196A)

To be attached to MFM 196. and to be initiated only when MFM 196 is completely filled.

H.77067 Regtl No. Pte

KALICHUK

A.E.

First Name

Additional Follow-up:

INF'M:

Farming for father in Manitoba. Single - grade IX - Dvr IC with RCASC. Interested in establishing a

farm of his own.

ADVICE:

VLA terms re "full-scale" farms thoroughly explained.

CDN ADVICE:

Counsel needed to help Kalichuk take benefits under the VIA and to forward his application to the Regional

Supervisor of the Land Act.

/TY - 20 Jul 45

(Sgd) G.A. Burrow, Capt SPO A Tps Area First Cdn Army

A.E. 23-1111111 Pte. KALICHUK H\_77067

1. Discharged at #10 District Depot, Winnipeg, Manitoba. Jan 46. under authority: C.A.R.O. 1029 (5.c.i.).

19 Jan 46. W.D. 12 created at #10 D.D.

#10 District Depot JELB(MM

## PARTICULARS OF FAMILY OF AN OFFICER OR OTHER RANK OF THE CANADIAN ARMY (AF) OR R.C.A.F. (ON ACTIVE SERVICE)

#### INSTRUCTIONS.

- (a) This form is to be completed immediately an officer or other rank is appointed to, or enlisted in, the Canadian Army (AF) or R.C.A.F. ON ACTIVE SERVICE.
- (b) All questions, etc., must be completed:
- (c) Both copies of the form are to be forwarded by the Officer Commanding the unit for each officer and other rank, to the Paymaster, or Officer acting as such. The latter will transmit one copy, through the District, Command, or Camp Paymaster, to the Officer i/c Records, N.D.H.Q., Ottawa. The other copy will be retained by the Paymaster of the unit, when transferred to another unit the copy retained by the Paymaster will be sent to the Paymaster of the individual's new unit.

| (Surmanne first—Christian names in full—Block capitals)  (Regimental or Official Number and Rank H-77067 Trooper  18th Manitoba Reconnal Sance Battalion (AF)  (Dunit 18th Manitoba Reconnal Sance Battalion (AF)  (AF)  (AF)  (AF)  (BF)  (AF)  (AF)  (AF)  (BF)  (AF)  (AF)  (AF)  (AF)  (BF)  (AF)  (AF)  (AF)  (AF)  (AF)  (BF)  (AF)  (AF) | ) Nam        | ne of Officer or Other Rank     | KALICHUK                   | ALEXANDER          | EDWARD                                 |
|---|--------------|---------------------------------|----------------------------|--------------------|--|
| 18th Manitoba Reconnaissance Battalion (AF)  Are you married?  No.  If married, state,  (a) Full name of your wife.  N/A  (b) Present postal address of wife.  N/A  If married, have you been regularly supporting your wife? If not—state reasons. N/A  Are you a widower?  N/A  Names and ages.  N/A  If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them.  Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize N/A  | , 110111     | or officer or other runn        | (Surname first—Christian n | ames in full—Block | capitals)                              |
| 18th Manitoba Reconnaissance Battalion (AF)  Are you married?  No.  If married, state,  (a) Full name of your wife.  N/A  (b) Present postal address of wife.  N/A  If married, have you been regularly supporting your wife? If not—state reasons. N/A  Are you a widower?  N/A  Names and ages.  N/A  If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them.  Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize N/A  | Regi         | mental or Official Number and   | H-7706                     | 7 Tr               | oper                                   |
| Are you married?  No.  If married, state,  (a) Full name of your wife.  N/A  (b) Present postal address of wife.  N/A  If married, have you been regularly supporting your wife? If not—state reasons.  N/A  Are you a widower?  N/A  Have you any children?  Nil Number of boys.  N/A  Names and ages.  N/A  If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them.  N/A  Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize N/A   |              | 19th Manitoha Re                | econnaissance Bat          | talion (AF         | )                                      |
| (a) Full name of your wife  | •            | •                               | No.                        |                    |  |
| (a) Full name of your wife.  (b) Present postal address of wife.  N/A  If married, have you been regularly supporting your wife? If not—state reasons.  N/A  Are you a widower?  N/A  Names and ages.  N/A  If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them.  Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize N/A  | ) If m       | arried, state,                  | •                          |                    |  |
| If married, have you been regularly supporting your wife? If not—state reasons  | (a)          | Full name of your wife          | N/A                        |                    |  |
| If married, have you been regularly supporting your wife? If not—state reasons  | <b>(</b>     |                                 |                            |                    |  |
| Are you a widower?  | <b>(b)</b> 1 | Present postal address of wife  | N/A                        |                    |  |
| N/A  Have you any children? Nil Number of boys Nil Girls Nil  Names and ages N/A  If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them N/A  Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize N/A   | ) If ma      | arried, have you been regularly | y supporting your wife? I  | f notstate reas    | onsN/A                                 |
| Names and ages  N/A  If Dependents' Allowance is claimed in respect of children—state whether you have be regularly supporting them  N/A  Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize N/A   | ) Are :      | •                               |                            |                    |  |
| Names and ages  N/A  If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them  N/A  Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize N/A   | ) Have       | e you any children?             | Number of boys             | N11 Girl           | s Nil                                  |
| ) If Dependents' Allowance is claimed in respect of children—state whether you have been regularly supporting them  |              | nes and ages                    | N/A                        | ,<br>              | ······································ |
| Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize  Name   | <br>If D     |                                 | •                          |                    |  |
| Give particulars of Guardians to whom Dependents' Allowance should be paid—if authorize  Name   | regul        | larly supporting them           | N/A                        |                    | ······                                 |
| NameN/A   |              |                                 | ·                          |                    |  |
| Name  |              | •                               | 7 / A                      | ance snoute be f   | . authorize                            |
| Postal Address.   |              |                                 |                            |                    |  |
|   |              |                                 | · Æ/A                      |                    |  |

|          | If so, state her full name and Postal Addres  | ss <b>N/</b> A   |
|----------|---|--|
|          | •   |  |
|          |   |  |
| l)       | Is your father alive?   |  |
|          | If so, state name and address, occupation   | · ·  |
|          |   | ifton Manitoba Camada.   |
| ?)       |   | ncapacitated from earning a living—are you his sol   |
|          | ·   | 0.   |
| (;       |   | widower, totally incapacitated from earning a livin  |
|          | -state what amount per month you have   | given him prior to appointment or enlistmentNo   |
|          | •   |  |
|          |   | support if partially supported by you, what is you   |
|          | reason for not providing full support?  | N/A  |
| J.       | Is your mother alive?   | es.  |
| ,        | •   | gnes Kalichuk  |
|          | ·   | ifton Manitoba Canada.   |
| <b>.</b> | If your mother is a widow, are you her sole   | •  |
| ''<br>3) |   | x—state what amount per month you have given be  |
| •        |   | <b>/</b> A   |
|          | •   | eans of support, if partially supported by you wha   |
|          |   | rt?N/A   |
|          | *****   | ·  |
| ()       | This may include any brothers 16 years of   | dependents, other than those shown above? <b>No</b> age or under, or any sisters 17 years of age or under ide members of your household before your appoint                      |
|          | If so, state the following particulars:—  |  |
|          | Relationship  | /A   |
|          | Full Name   | ÅA .   |
|          | Postal Address N  | /A   |
|          |   | ast six months. N/A  |
|          | 1 · · · · · · · · · · · · · · · · · · ·   |  |
|          |   |  |
| )"       | Are you insured?  | / A  |
|          | If so, in what Company?   | (Give number of policy)  |
|          |   |  |
|          | Have you made arrangements for payment  | of your Insurance Promium?   |
|          | at not, and to is a monthly premium, you  | of your Insurance Premium? N/A may assign the amount in addition to any other total assignment is not in excess of the maximum   |
|          | assignment you wish to make, provided the monthly amount which may be assigned.  I hereby certify that the information given                                  | e total assignment is not in excess of the maximum   |
|          | assignment you wish to make, provided the monthly amount which may be assigned.   | e total assignment is not in excess of the maximum   |
|          | assignment you wish to make, provided the monthly amount which may be assigned.  I hereby certify that the information gives particular.                      | e total assignment is not in excess of the maximum   |
|          | assignment you wish to make, provided the monthly amount which may be assigned.  I hereby certify that the information given particular.  Date May 21st. 1941 | that assign the amount in addition to any other e total assignment is not in excess of the maximum by me on this form is correct in each and every (Signature of officer or man) |
|          | assignment you wish to make, provided the monthly amount which may be assigned.  I hereby certify that the information given particular.  Date May 21st. 1941 | that assign the amount in addition to any other e total assignment is not in excess of the maximum by me on this form is correct in each and every (Signature of officer or man) |
|          | assignment you wish to make, provided the monthly amount which may be assigned.  I hereby certify that the information given particular.  Date May 21st. 1941 | e total assignment is not in excess of the maximum   |

M. F. M. 14 4807 = 9-48 (343-4) H. O. 1772-39-1662 \*WIDOWER AND DATE NAME \*SINGLE 21-5-41 RATE OF APRYS Ide & Adward P.F. dr A.S. DALLY . IF LIABLE PEN. DED. RANK GROUP D. O. No. DATE REMARK 23-5-4 203 150 DEPENDENTS' ALLOWANCES ASSIGNMENTS DATE APPLICATION AMOUNT RELATIONSHIP ASSIGNEE AMOUNT TOTAL FORWARDED DATE AWARDED Aug/43 23.00 Voluntary KALICHUK, Agnes MOTHER. R.R. #1. SIFTON MAN M.F.M. 18. Submitted 1-9-42. stopped 000037 OUTFIT ALLOWANCE \$ PAID ON IN RECEIPT OF PENSION UNDER PENSION ALL \*DELETE WORDS WHICH ARE INAPPLICABLE OR MILITIA PENSION ACT. (1910) \$ P. A.

CASUALTIES, ETC. PART II D. O. NO. I DATE T.O.S. 18th, Man. Recce. (AF) Eff. 21/5/41 23/5/41 Sub Allow. Eff. 21/5/41 23/5/41 II 5-6-41 Ceases Subs. Allow. Eff. 4-6-41 56 31-8-41 Reported A.W.L. from 0530 hrs 31-8-41 2-9-41 D.O. No. 56 in this regard cancelled in its entirety, 8-10-41 Reported A.W.L. From 0600 hrs 6-10-41 91 10-10-41 D091 cancelled regarding this man. 111 4-11-41 Reported A.W.L. from 0100 hrs, 3-11-41 113 6-11-41 Ret'd to Barracks at 0230 hrs, 5-11-41 113 6-11-41 4 days' C/B-Forf 3 days' pay re AWL- Awarded 138 5/12/41 7 Julongh 9/12/41 to 28/12/41 157 31-12-4X ACT Furlo 28-12-41 157 9-7-42 S.O.S. - 18th (Man.) Armd. Car Regt, C.A. \$10 \$ DIST. DEPOT. 9-7-42 169 15-7-44 tos NO 1010. 20: Aff: 10-7-203 26-8-42 app & acting Lance Opl. with pay of Aank Eff. 26-8-42 205 28.8-42 gr. harvest & works from Jat. 30-8-42 to Jat 13-9-4 000038 219: 1419/42 Subject Horp Stopp eff 9/9/42 243 12-10-42 Subject Horp Stopp from pro-use to 1-10-19. 300

PTE CARD SEQUENCE No. C RANK Total. NAME Valighula, a. B. No: H 77867 CASUALTIES, ETC. PART II D. O. NATURE AND PARTICULARS IF IN HOSPITAL NOTE NAME DATE 259 30.10.42 00 243 in cancelled re hosp stoppay 264 5-11-42 at J.a. P. en pay to A 15 Shilo Sek. of In ) eff 6-11-42 291 lease to be att til to A15 on notion to DO BEA off6-12-12 7-12.42 11-12.4% Surl. 2 Just have leave 1A1 29-12. 42 & 1AT 17-1-43. Rot allace 19 dys 29 mer. 43 Reverto to rank of 2pr eff 31 mer 43. to revenir pay of 295 7+ rank up to a including 31 man 43. 29mar 43 8.08. #10 D.D. (e.a) on the to A-20 E.a.S. E. T. E 81 2-4-43 TOS A 20 CASC TO CA (REINFTS) POSTED NO. 1 COY. EFF. 1-4-43. 105. 30.4.43. Qual. class III Driver (1.C. wheeled) eff. 24 apr 43. 134. 9.6.43. th. furlough 3 fune 43 to 16 June 43. T. w. Q. al 14 days. 135 4-6-43 Pay inc. 1.50 eff. 1-4-43 171 16-7-43 5.05 A 20 To No1. EASE - R. V. overe es eff 167-43 "TOS" I CON, ASC. RU FR, Canada W.E.F. 24-9-43. 192 10/8/43 JoJICAS Chule 82 con AABle Cas 1 Confo 10,000039
42 22.9.43 7.3.5. 52 cdn. A.A. Bile Coy Reall wy 11-8, 9.43.

CASUALTIES, ETC. PART II D. O. IF IN HOSPITAL NOTE NAME DATE No. 42 22.9.43 T.O.S. 711. A. A. Righ Al Reall wef. 17-9-43 43 29.9.43 awarded one good conduct badge wef. 22.5.43. 20.12.43 adm. to 2 C.C.S. wef 1.12, 43. 20.12. 43 Such from " 28.1.44. Cla Vol Serv. Tredal & Clasp wef. 15.1.44. 7.3.44. 7 days Pd. with R.A. 24 to 24.2.44 to 2.3.44 24/3/44 505 to 63 Colo Sen Tpt Coy RCHSC. wef 20.3.44 30-3-44 TOS 63 Ser Tot Cay Robbe unf 21 Man 44 31/5/44 Qual "6" on Course B" Usto Mtepfa ( Superison ) from 21/5/44 to 24/5/44 18 July 44 Embarked the wef 7 July 1944; desimbarked Francewef 9 July 44 34 har 45 yated. 9 dys Ph to UK & RA weef. 9 mai 45 returned 20 man 45 1 4.8. 45 11 Ang Ph + Ru in We proceeded in gale 41 75.10.45 Soo 63 che army per con Rease to the Arafe Su 565 364 DO 2 Gr. 10 days PL & RA fr. 5 Nov 45 to 14 Nov 4 C.D. 565, MD 10 west 12 7 DO 8 SOS CAO XUK 1,2 000040 "Ris - Dang" & LOWE-MERTIN CO. LIMITED DE3960

#### CONTINUATION CARD MFM 14

Name

Regimental No

| Part I                                 | I Order •             | PARTICULARS OF CASUALTY     |            |
|--|-----------------------|-----------------------------|------------|
| No.                                    | Date                  | PARTICULARS OF CASUALTT     |            |
|  | •                     | DO 5 GR, 7 DAY: 2, 1, 2R, 1 | 30 A 18 TH |
|  |                       | WEF 19 NOV + 25 NOV         | 5 17 1     |
| ······································ |                       | WEL 18 MOVE CO HOL          |            |
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|  |                       |                             | 000041     |
| 3/21 MFM-                              | -14A<br>S/2310 (6964) |                             |            |

| Part II | Order     | PARTICULARS OF CASUALTIES                                  |   |  |  |  |  |
|---------|-----------|--|---|--|--|--|--|
| No.     | Date      |  |   |  |  |  |  |
| 305     | DEC 21 45 | TOS No. 10 D.D. (C.A.) on Trans. from 1 N.E.T.D. DEC 3 194 | 5 |  |  |  |  |
|         |           | 30 Days Olsembark Leave DEC 11 45 RA 30 Says 6 dyp.T       | 7 |  |  |  |  |
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|         |           | 000042   |   |  |  |  |  |
| 2       |           | 00042  |   |  |  |  |  |

PAY-LIST of

#10 District Depot

Regiment or Corps

For the Month of SEPTEMBER 19 42

HOSPITAL STOPPAGES for Officers and Other RanksFort Osborne Military Hospital,

at Winnipeg. Man., from the 9th Sept. 1942, to the 19

( Article 65A, Pay and Allowance Regulations, 1937,

uthority { Article 222, Financial Instructions and Regulations, C.A.S.F. (Canada).

" for R.C.A.F. on Active Service.

| REGIL. | RANK AND NAME    | Date of                  | PERIOD FOR V | WHICH STOPPAGES AR | E Now Charged                            | REMARKS |
|--------|------------------|--------------------------|--------------|--------------------|--|---------|
| No.    | RANK AND NAME    | Admission to<br>Hospital | From         | То                 | No. of Days                              | REMARKS |
| -77067 | L/Cpl. KALIGHUK, | 9-9-42                   | 9-9-42       |                    | 19 11 1811<br>1811 02 PA                 | 191/10  |
|        |                  |                          |              |                    | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | VED TO  |
|        |                  |                          |              |                    |  |         |
|        |                  |                          | Admitted     | to                 |  |         |
|        |                  | FC                       | RT OSBORE    | E MILITA           | RY HOSPITAL                              | ,       |
|        |                  |                          |              |                    | with V.D.G.                              |         |
|        |                  |                          |              |                    |  |         |
|        |                  |                          |              |                    |  |         |
|        |                  |                          | 6            | 1/                 |  |         |

Station Winnipeg, Manitoba.

Medical Officer in charge

Date September 9th, 1942.

INSTRUCTIONS (P.G. Bell) Colonel, RC AMC.

1. To be prepared in duplicate by the M.O. i/c of hospital immediately an officer or soldier is admitted to hospital showing the date from which stoppages are to be enforced and again when the individual is discharged from hospital or ceases to be liable to stoppages while still in hospital and the ceasing date will then be shown.

Distribution:-

1 copy to District Paymaster.

1 copy to Officer Commanding unit concerned.

(See Article 224—F.R. & I. (Canada)

If a soldier is in Hospital as a prisoner or on account of alcoholism or venereal, an entry (giving dates if necessary) is to be made in column for Remarks by the Medical Officer.

M. F. D. 869

50M-12-41 (2666)
H.Q. 1772-39-138

District Depot

Regiment or Corps

For the Month of September

HOSPITAL STOPPAGES for Officers and Other Ranks Fort Osborne Military at Winnipeg, Manitoband the 9th Sept. 1942, to the 8th October 1942 Article 65A, Pay and Allowance Regulations, 1937, Article 222, Financial Instructions and Regulations, C.A.S.F. (Canada). for R.C.A.F. on Active Service.

| REGIL. | RANK AND NAME            | Date of                  | , PERIOD FOR                                    | WHICH STOPPAGES ARE  | Now Charged | Dongton |
|--------|--------------------------|--------------------------|---|--|-------------|---------|
| No.    | HANK AND NAME            | Admission to<br>Hospital | From  | То-  | No. of Days | Remarks |
| •      |                          |                          |   |  | ·           |         |
|        |                          |                          |   | -  |             | _       |
|        |                          |                          | ,   |  |             |         |
| 77067  | L/Cpl. KALICHUK,<br>A.E. | 9-9-42                   | 9-9-42  | 8-10-42  | 30          |         |
|        |                          |                          |   |  |             |         |
|        |                          |                          |   |  |             |         |
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|        |                          | · F                      | ort osbori                                      | E MILIPAR  | Y HOSPITAT  |         |
|        | ١                        |                          |   | . W  | ith V.D.G.  |         |
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Date October 8th, 1942.

(P.G.Bell)Colonel, RCAMC.

INSTRUCTIONS M. D. No. 10. D. M. O.

1. To be prepared in duplicate by the M.O. i/c of hospital immediately an officer or soldier is admitted to hospital showing the date from which stoppages are to be enforced and again when the individual is discharged from hospital or ceases to be liable to stoppages while still in hospital and the ceasing date will then be shown.

Distribution:-

1 copy to District Paymaster.

1 copy to Officer Commanding unit concerned.

(See Article 224—F.R. & I. (Canada)

If a soldier is in Hospital as a prisoner or on account of alcoholism or venereal, an entry (giving dates if necessary), is to be made in column for Remarks by the Medical Officer.

<u>M. F. D.</u> 869

50M--12-41 (2666) H.Q. 1772-39-138

# CANADIAN DENTAL CORPS

M.F.B. 465B 10M pads of 100-8-45 (7942) H.O. 1772-49-950

**MEMORANDUM** 

Date 21 Jan 194 6 Dental Co. No. 30.....

Reg. No. H=77067Rank Pte Name Kalichuk A.E. Unit NO. 10 D.D. Detail work completed during this appointment. Refer to abbreviations on reverse side. Specify laboratory instructions and enter remarks in the space provided below. Write plainly, indicate treatment using abbreviations and sketch the outline of all restorations.

DENTAL REQUIREMENTS ON RETIREMENT Patient's right Patient's left OR DISCHARGE. - R.O. 4306 Shade Mould 88' [3 G.I. Bridges Dentures Shade 2 Pe, TREATS Prophy.

Mould

Signature of Operator

NO. 30 CCY. - C. D.

Mesial - M Buccal - Bu Distal '- D Incisal - I Lingual - Li Occusal - O Describe Gold TREATMENT ABBREVIATIONS: Inlay with ΡĪ Porcelain RC Root Canal X Extraction PD Partial Denture V's Vincent's Angina sketch GC Gold A Amalgam CU Complete upper CL Complete lower Рe Periodontia PC Porcelain Ce Cement Denture Crown 🙃 \* Richmond Misc. Miscellaneous S Synthetic Porcelain RC Ra X-Ray Jacket Foil TC

### CANADIAN DENTAL CORPS





Manitoba Reconnaissance Battalion (AF) 115.

Strike out inapplicable number and words.

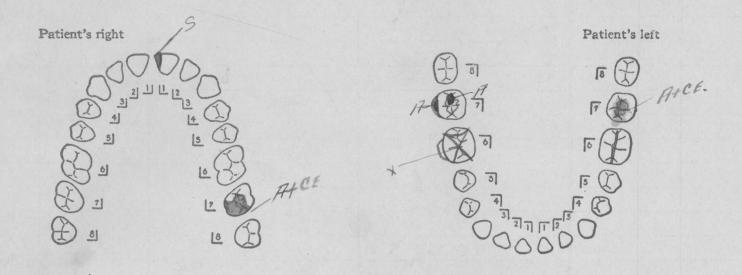
ORAL HYGIENE

Good Fair Neglected

PROPHYLAXIS required

MUCOSA

(Describe any pathological condition briefly)



Abbreviations:-X Irreparable teeth—extraction A Amalgam Ce Cement

Foil

Porcelain Gold PC Porcelain Synthetic Porcelain Richmond JC Jacket

Treatment Root Canal Vincent's Pulpitis Post Operative Periodontia X-ray

Describe with sketch Bridge

Partial CU Complete upper Complete lower DA Adjustment

Denture

Irreparable tooth-Mark with an X drawn through diagram of tooth.

Caries-Outline defective tissue. Do not fill in space.

Edentulous Space—Indicate by a line drawn mesio-distally through diagram of missing teeth.

Restoration—Sketch outline and block in shape of all serviceable restorations and write description in space adjoining diagram of teeth. All existing dental conditions must be charted. Use ink, write plainly and abbreviate as indicated above.

Gold

1) For first examination after enlistment.

2 Subsequent examination and treatment.

10M pads of 100-10-40 (7487-8) H.Q. 1772-39-950

Signature and unit of examining officer

000047

Indicate surfaces of teeth as follows:

Mesial — M

Labial — La

Distal — D Incisal — I Buccal — B
Lingual — Li

Occlusal - 0

Indicate tooth by the notation below.

87654321

1 2 3 4 5 6 7 8

87654321

1 2 3 4 5 6 7 8

Patient's right

Patient's left

| Date    | Op.<br>No. | Notation<br>Symbol | Description of Treatment | Signature of Operator | Date          | Op.<br>No. | Notation<br>Symbol | Description of Treatment   | Signature of Operator         |
|---------|------------|--------------------|--------------------------|-----------------------|---------------|------------|--------------------|--|-------------------------------|
| 9-41    | 1          | 11                 | Synthetic + Prople       | Ly + Requett Cay      | 1             | scribe w   | sp sketch          |  |                               |
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| 11.1.42 |            | 17MO.L             | A+CE                     | La Justier O          | anort.        |            |                    |  |                               |
| 11/42   |            | 17                 | PROPHYLEXIS  B+CE        | La Guella Ca          | Nt            |            |                    | ······································   |                               |
| Pfil 43 |            | 77                 | 17                       | Siffing Pork          |               |            |                    |  |                               |
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### CANADIAN DENTAL CORPS





KALICHUK, Alexander Edward Trooper AGE 19 REG. No. NAME RANK 18th Manitoba Reconnaissance Battalion (AF May 22. UNIT

Strike out inapplicable number and words.

ORAL HYGIENE

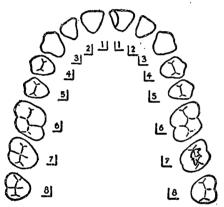
Good Fair Neglected

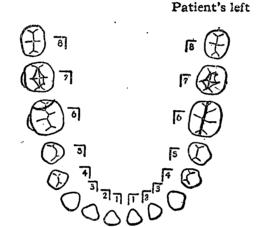
PROPHYLAXIS required

MUCOSA

(Describe any pathological condition briefly)

Patient's right





| Abbreviations:—    | GI                 | Gold      | Inlay     |           | Treatment               |          |                           |
|--------------------|--------------------|-----------|-----------|-----------|-------------------------|----------|---------------------------|
| X Irreparable teet | PI<br>n-extraction | Porcelain | , <b></b> | RC<br>V's | Root Canal<br>Vincent's |          | cribe with sketch         |
| A Amalgam          | GC                 | Gold      | )         | Pu        | Pulpitis                | Br       | Bridge                    |
| Ge Cement          | PC                 | Porcelain | Crown     | PO        | Post Operative          | PD       | Partial                   |
| S Synthetic Porce  |                    | Richmond  | Crown     | Pe        | Periodontia             | CU       | Complete upper            |
| F Foil             | JC                 | Jacket    | )         | Ra        | X-ray                   | CL<br>DA | Complete lower Adjustment |

th sketch lete upper Denture

Irreparable tooth-Mark with an X drawn through diagram of tooth.

Caries-Outline defective tissue. Do not fill in space.

Edentulous Space—Indicate by a line drawn mesio-distally through diagram of missing teeth.

Restoration—Sketch outline and block in shape of all serviceable restorations and write description in space adjoining diagram of teeth. All existing dental conditions must be charted. Use ink, write plainly and abbreviate as indicated above.

1) For first examination after enlistment.

2 Subsequent examination and treatment.

M.F.B. 465 10M pads of 100-10-40 (7487-8) H.Q. 1772-39-950

Signature and unit of examining officer

000049

Indicate surfaces of teeth as follows:

Mesial — M
Distal — D
Incisal — I

Labial — La

Buccal — B Lingual — Li

Occlusal - O

87654321

Indicate tooth by the notation below.

1 2 3 4 5 6 7 8

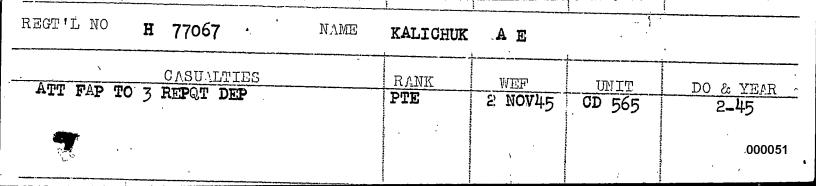
8 7 6 5 4 3 2 1

1 2 3 4 5 6 7 8

Patient's right

Patient's left

| Date       | Op.<br>No. | Notation<br>Symbol | Description of Treatment | Signature of Operator | Date     | Op.<br>No. | Notation<br>Symbol | Description of Treatment   | Signature of Operator                 |
|------------|------------|--------------------|--------------------------|-----------------------|----------|------------|--------------------|--|---------------------------------------|
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Squadron Batt Com Detach Dishick Post- 10 ......Unit or Battalion MOPING SICK REPORT Whether for duty a prisoner RANK AND NAMES Medical Officer's Regt'l No. Religion Age DISEASE Remarks (Christian Name in full) or defaulter and Initial huk AE 18 RC FOM.H Charpson & Orderly N.C.O. ....Medical Officer M. F. B. 292 000052 5000M-9-41 (1885-6-7-8-9) H.Q. 1772-39-248

# TO BE DISCIONAGED FROM HOSPITA TO-MORROW

| Troop,<br>Battery or<br>Company         | Corps  | Regt'l No. | ,   | RANK AND NAMES |
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# TO BE DISCHORGED FROM HOSPITA TO-MORROW

| Troop,<br>Battery or<br>Company | Corps              | Regt'l No. |                           | RANK AND NAMES   |         |
|---------------------------------|--------------------|------------|---------------------------|------------------|---------|
| Company                         |                    |            |                           |                  |         |
|                                 | #10 D.D. H         | -77067     | L/Cpl.                    | KALICHUK, A.E.   |         |
| *                               |                    |            | Admitted to<br>Discharged | F.O.M.H. 9-9-42  |         |
| EXCUSE                          | DUTY AND C.B       | 5 DAYS     |                           |                  |         |
| To report                       | ; for smear i      | n 1 week   | - THUR. 15                | 10-42 Cay        |         |
| +                               |                    | 2 week     | s " 122                   | -10-42           |         |
|                                 |                    | 3 week     | s 4 29                    | 10-4 ~           |         |
|                                 |                    | 4 week     | S 5                       | 11-92            |         |
|                                 | Fort Osborne Milit |            |                           | Mary             |         |
|                                 | 0CT -8             | 942        | (C.C.Manl                 | y)Captain,RCAMC. |         |
|                                 | WINNIPEG, MA       | NITOBA.    |                           |                  |         |
|                                 |                    |            |                           |                  | _000054 |



### MORNING SICK REPORT

| Regt'l No. | RANK AND NAMES (Christian Name in full)  | Age | Religion | Whether<br>for duty<br>a prisoner<br>or<br>defaulter | Married or<br>Single | DISEASE | Medical Officer's<br>Remarks<br>and Initial |
|------------|--|-----|----------|--|----------------------|---------|---|
|            | 1  | ,   |          |  |                      |         | 4   |
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|            |  | .,  |          |  |                      |         |   |

... Medical Officer

Orderly N.C.O.

# **ADMITTING FORM**

| Fort Usborne Military Hospital   | Hour Admitted 1130 hrs. 9-9-42                      |
|--|---|
| Regt'l. No. H-77067 Rank L/Cpl   | Hour Admitted 1130 hrs. 9-9-42  Name KALTCHUK. A.E. |
|  | Age 18  |
| Next of Kin Mother.  | Religion RC   |
|  |   |
|  |   |
|  |   |
| ······································                                     |   |
|  | ······  |
|  | To  |
| Previous X-Ray Examinations $\begin{cases} yes \\ Where done? \end{cases}$ | N <b>∳</b>  |
| Diagnosis on M.F.B. 292  | Temp  |
| Signature of Admitting   |   |
| · · · · · · · · · · · · · · · · · · ·                                      | ED IN BY ADMITTING CLERK                            |
| THE ABOVE TO BE FILLE  | ED IN BI ADMINITING CLERK                           |
| listory, including any information on M.F.B. 292                           |   |
| Enfact 11-7-42<br>Discharge started 8-                                     | <u> </u>  |
| Discharge started 8.   | - 4. 1. 7   |
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| Diagnosis of Admitting Officer   | huisof  |

LABORATORY

FOIT OSPORNE Hospital MILITARY HOSPITAL Regimental No. 4-77067 Rank L/W Date Admitted 9-9-47 DATE SEPT Type of sample AM. 2 bottle Amount Reaction Specific gravity Albumin Sugar Ketones: S.N.P. FeCI3 Bile Urobilin Blood JRINE Casts: Hyaline Granular Cellular R.B.C. W.B.C. 300 30/35 Epithelium Centrifuged DATE DATE Haemoglobin N.P,N. R.B.C. ≟ Urea N. ნ Creatinin Colour Index Volume Index Chlorides W.B.C. Cholesterol Eosinophiles Sugar (fasting) Sugar Sulpho V.D.B. Eosinophiles Myelocytes Sulphonamide Neutrophiles Neutrophiles Myelocytes Myleblasts Bacteriology and Serology Basophiles
Bas. Myelocytes DATE Endothelial Lymphocytes Blood Faeces Platelets Serous fl. Anisocytosis Urine Macrocytosis Sputum Microcytosis Wasserman Bl. NEGATIVE Poikilocytosis Wasserman G.S.F. HB. Content Widal Polychromasia Reticulation Miscellaneous Normoblasts Megaloblasts Bleed. Time Coag. Time PATHOLOGICAL REPORT

M.F.B. 1477 500M—6-41 (721) H.Q. 1772-39-1831

FORT OSBORNE CLINICAL CHART Service Om. Date of Admission.... lk 19 20 21 5 29 30 TIME TIME TIME TIME TIME TIME TIME Pulse Temperature 160 107 106 150 140 105 104 130 103 120 110 102 101 100 100 80 99 70 97 (**%**) 18 6 16 16 16 16 Respirations 16 16 ıb 16 16 1/9 ベ Fluid Intake, 8 a.m.-8 a.m.

000058

# VENEREAL DISEASE CASE-SHEET

M.F.W. 101 100M—2-42 (3388) H.Q. 1772-39-1053

| (GONORRHOEA) |    |     |            |     |        |
|--------------|----|-----|------------|-----|--------|
|              | 10 | IAN | <b>ADI</b> | OUC | Tr A \ |

| (GONORRHOEA)   |
|--|
| Reg. No. H. 7706 Rank Lepl Name Kalichuk A. Frinit * 0.D.D.  |
| Diagnosis Admitted 9 - 9 - 12 Discharged   |
| Medical Officer i/e  |
| HISTORY  |
| Number of previous attacks?  |
| Where and when acquired?   |
| Is this attack acute or a recurrence?  |
| Date and character of first symptoms 8-Q. L. Discharge   |
| Source of infection including all available particulars, address and name of town or location, etc |
| Mary (?) Sifton. Man. Exposed 31.8.42  |
| Can the patient identify the source of infection?  |
| Does the patient know of other cases infected from the same source?                                |
| Had either the patient or source of infection indulged in alcohol at the time of infection?        |
| What venereal prophylaxis was used, when, exactly, was it used and by whom was it administered?    |

#### NOTE.—IT IS IMPORTANT TO INCLUDE ALL AVAILABLE INFORMATION

| Date<br>Day of Disease | Smear          | Urine   | Other<br>Lab. Tests | Compli-<br>cations | Medicine           | Irrigation | Operat | ions         |
|------------------------|----------------|---------|---------------------|--------------------|--------------------|------------|--------|--------------|
| 9-9-62                 |                |         | WR                  | Disch              | 5 thingle<br>am 6. | _          | _      |              |
| 10-9.42                | ens.<br>+ ++++ | 2 bette |                     | Leavy              | · ^                |            |        |              |
| 11                     | - ++           | -       |                     | ligh               | Sthingh<br>amb     |            |        |              |
| 12-9-42                | - +            |         | WR. NEG.            | 0                  | ***                |            | 1.     |              |
| 13-9-42                | - ++           |         |                     |                    | amir               |            | Silin  | both         |
| 14-9-42                | - ±            |         |                     | Noise              | • • •              |            | ••     | <u> </u>     |
| 15 - q - 42            | + ++           |         |                     | <b>\-</b>          | 5 thingle<br>gm b  | -          |        |              |
| 16-9-42                | _ +            |         |                     |                    |                    | 66.1.20    | ٠.     | -            |
| 17-9-42                | - +++          |         | 1                   | light              | " "                |            |        |              |
| 18-9-42                | - +            |         |                     | Moist              |                    | g., e.,    |        |              |
| 19-9-42                | - +++          |         |                     |                    |                    |            |        | سد           |
| 20-9-42                | + +++          |         |                     | <u> </u>           | Schingle           | ,, ,<br>   |        | <b>\</b> i \ |
| 21-9-42                | - ++           |         |                     |                    | <i>"</i> -         | () by      |        | ••           |
| 22·                    | + +++          |         |                     | light              |                    |            | •      | •••          |
| 23.                    |                |         |                     | 2                  | ia ,               |            | **     | ••           |
| 24-                    | _ ±            |         |                     |                    | <b>~</b> •         |            |        | ~            |
| 25-                    | - ++           |         |                     | light              |                    | ••         |        | ~            |
| 26-                    | - ++           |         |                     | "                  | "                  | . ••       | ~      | •            |
| 27-                    |                |         |                     |                    | am 4               | 4.         | ••     | ••           |
| 21                     |                |         |                     |                    |                    |            |        | ······       |

#### DEPARTMENT OF NATIONAL DEFENCE

# X-RAY INSPECTION OF CHEST

| 0 | CO   |     |        |     | - |
|---|------|-----|--------|-----|---|
| 2 | 7515 | OT. | $\cap$ | NT. | - |
|   |      |     |        |     |   |

| A radiograph of the chest of |      | Film No            |        |  |
|------------------------------|------|--------------------|--------|--|
| TOTAL                        |      |                    |        |  |
| Rank                         | Name | KALICHUK Alexander | Edward |  |

| Rank                      | E        | Name         | KALICHUK | Alexander | Ed |
|---------------------------|----------|--------------|----------|-----------|----|
| Reg. No                   | н-77067  |              | 10 D.D.  |           |    |
| Civilian Address as per I |          |              |          |           |    |
|                           |          | Age\         | Height   | Weight    |    |
|                           | Signatur | e of Recruit |          |           |    |

is reported as follows:-

- (a) Radiological examination does not disclose evidence of tuberculous disease of the lungs of such a nature as to indicate rejection for service in the Canadian Armed Forces except as stated below.
- (c) Pathological conditions or congenital abnormalities of importance seen in the film are as undernoted. (In each instance an opinion should be expressed as to whether such was present prior to enlistment.)

DISCHAR

WPG. MAN. 16 JAN 46 (F.G. Stuart)

Ma.j.

Radiologist

If a pathological condition or congenital abnormality is not observed by this method of examination, record "negative" after (c).

| Section 2  |                                |
|--|--------------------------------|
| Remarks of the Internist, Surgeon or Specialist in Tuberculosis. the lesion present antedated enlistment.) | (State whether in your epinion |
|  |                                |
|  |                                |

Opinion of Consultant Physician and Radiologist as may be indicated by Section 2.

SECTION 3

. Conclusion.

Army Form W3148. R.A.F. Form 3118. Naval Form M 204.

#### FIELD MEDICAL CARD.

| No. M- 770   | k > Rank | PE     | 0    | di di |
|--------------|----------|--------|------|-------|
| Name KALIC   |          |        |      |       |
| Unit 82 Can. | F.H. Be  | le Cay | RCHS | e.    |

Battle Casualty. Accidentally Wounded. "Sick." (Strike out description which does not apply).

Diagnosis of Unit M.O.-

Date seen by him-

No. of Field Ambulance—18 Cdn. H. B.S. Date of admission—18 se 43.
Field Ambulance diagnosis—Influenza

Paulrobert Capt

C.C.S. or M.C.S. diagnosis (if altered from above)—

General or other Hospital diagnosis (alterations or additions)—

000062

Date of Admission to C.C.S., M.C.S. or General or other Hospital and designation of medical unit to which admitted must be recorded hereunder immediately on admission. Brief clinical notes should be added later. 19.26.6.3. R. . A. M. O. MEC. I dated and signed by the M.O. His ason overlag. 9 Dec. 43 Eyan. T= 103.0° Phonymy reddened. Cerrical glands osleghtly enlarged. But sender. Chest Clear, abdomen negation. Pred strag: Influencya. govaring, may. 16 blue 43 Temps normal may be up 7 Klee 43 Impining up. Jatining may. This F.M. Card must not be destroyed. It must be transmitted with the patient if he is evacuated to U.K. Temperature charts or additional clinical notes may be sent with it, either in the same or in another envelope

attached to the patient.

000063

3083

| Addition                   | nal Not | es by Unit I   | М.О. а      | and Field  | Aı  | mb     | oul | an | ce.   |   |  |
|----------------------------|---------|----------------|-------------|------------|-----|--------|-----|----|-------|---|--|
| Morphia—                   |         |                | A.T. Serum— |            |     |        |     |    |       |   |  |
| Dose. Time and date given— |         |                | Dos         | e and dat  | e g | giv    | en  |    |       |   |  |
|                            |         |                |             |            |     |        |     |    |       |   |  |
| Date of Wo<br>onset of i   |         | }              | Reli        | gion—      | R   | 7      | 0   |    |       |   |  |
|                            |         |                |             | 20         |     |        |     |    | S     |   |  |
|                            |         |                |             |            |     |        |     |    |       |   |  |
| Disease*                   | Micros  | scopic Diagnos | is*         | Mala       |     |        |     |    |       |   |  |
| Malaria                    | PT      | M.T. Q.   C    | Tim         | Days       | 1   | 2      | 3   | 4  | 5     | 6 |  |
|                            | D.1.    | 11.1.   Q.     |             | Ateb. grms |     |        |     |    |       |   |  |
| Dysentry                   | B.Ex.   | Ehyst. Indet   | Ex.         | Quin. grs. |     |        |     |    |       |   |  |
| 7-12-43<br>Fld Anb.        | AJS     | No reading.    | TES.        | aught      | c   | ol     | d   | 4  | 2     | 1 |  |
| to whole                   | night   | tiend ma       | Has laise   | , acho     | y   | To all | el  | 7  | of ne | 2 |  |

18 Ald trub. A. 95 - Patient caught cold lar night on map reading. Has been coughing for the whole night the whole might malaise, acking all over the body, he dache.

Tampel cough F. 102.4: Throat slightly reddented. The clear. Influence with tracheits To be evacuated to 2 ccs

Authorities 000064

<sup>\*</sup> Strike out where inapplicable.

# VENEREAL DISEASE CASE-SHEET

M.F.W. 101 100M—2-42 (3388) H.O. 1772-20-1053

| - H nn                                   |                   |   | (GONORR             | •           | L. A.E. Uni   | (n=7)       |   |
|--|-------------------|---|---------------------|-------------|---------------|-------------|---|
| Reg. No. 1-110<br>Diagnosis              | moule             | CPL                                     | Name                |             |               | scharged 8  | - 10 - 9                                |
| 6  | 7                 | Medic                                   | al Officer i/c      | `//         |               |             |   |
|  |                   |   |                     |             | , *0          | -7-         |   |
| <b>.</b>                                 |                   |   | HISTO               | ory Shua    | , · · · · · · |             |   |
| Number of previou<br>Where and when a    |                   |   | _ (                 | · ·         | ****          | <b>~</b> O  | <b>\</b>                                |
| s this attack acut                       | _                 | nce?                                    | \ بعد /             | insel       | mus c         | >\~~        | /\                                      |
| ate and characte                         |                   |   |                     |             |               |             |   |
| ource of infection                       | including all     |   | articulars, addr    |             |               | cation, etc |   |
|  |                   | •                                       |                     | •           |               |             |   |
| an the patient id                        |                   |   |                     |             |               |             |   |
| Does the patient k<br>Lad either the pat |                   |   |                     |             |               |             |   |
| Vhat venereal pro                        |                   |   | _                   |             |               |             |   |
|  |                   | •••••                                   | ••••                | ••••••••••• | •             | 5,          |   |
| Dame                                     |                   | . 1                                     | Other               | Compli-     | •             | T           |   |
| DATE<br>Day of Disease                   | Smear<br>GC. Pub. | Urine                                   | Other<br>Lab. Tests | cations     | Medicine      | Irrigation  | Operations                              |
| rd - d - rk                              | ア ー +             |   |                     |             |               |             |   |
| <del>5</del> 0 -                         |                   |   |                     |             |               |             |   |
| 1 - 10 - 42                              | L - +             |   |                     |             | ·             |             |   |
| 2  | - +++             |   |                     | March as    |               | 0244M5%     |   |
| <b>5</b> -                               |                   |   |                     | _ "         |               |             |   |
| - سا                                     | <u> </u>          | *************************************** |                     |             | *             |             |   |
| 15 -                                     |                   |   |                     |             |               |             |   |
| <b>D</b> -                               |                   |   |                     |             |               |             |   |
| 6-                                       |                   |   |                     |             | -             |             |   |
| 7-                                       |                   |   |                     |             |               |             |   |
| 8-10-4                                   | 2                 |   | ·                   | Ery         | Æ15 i         | haig e      | æf                                      |
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|  |                   |   |                     |             |               |             |   |
|  |                   | <u>.</u>                                |                     |             |               |             | ,                                       |
|  |                   |   |                     |             |               |             | ,                                       |

### DEPARTMENT OF PENSIONS AND NATIONAL HEALTH

#### CANADA

This form will be used for all cases entering hospital and also for class I outpatients, and will be kept during hospitalization on the patients chart board in the Ward Office.

All forms and reports must be handed to local Pension Examiner. Specially noting any new or changed diagnosis.

Report of all examinations including Specialists reports are to be rendered on this form. If further pages are required the fact must be noted, stating number of pages attached.

| 1.  | . Hospital Dauphin General Hospital 2. Date of admission October 5, 1941.           |      |  |  |  |  |  |  |  |
|-----|---|------|--|--|--|--|--|--|--|
| 3.  | Surname KALICHUK 4. Christian Name Alexander 5. Age 19                              |      |  |  |  |  |  |  |  |
| 6.  | Birthplace  |      |  |  |  |  |  |  |  |
| 8.  | Address Sifton, Manitoba.   |      |  |  |  |  |  |  |  |
| 9.  | Regimental Numbers C.E.F. 10. Rank The Pte. Camp Shile, 18th Man. Reconnaissance    |      |  |  |  |  |  |  |  |
|     | Other   |      |  |  |  |  |  |  |  |
| 12. | Personal address Camp Shilo, 18th Man. Recounsised Ste Height 5: 5" 14. Weight 140. |      |  |  |  |  |  |  |  |
| 15. | Present pensionable disability  |      |  |  |  |  |  |  |  |
|     |   |      |  |  |  |  |  |  |  |
|     |   |      |  |  |  |  |  |  |  |
| 17. | Other disabilities not pensionable  |      |  |  |  |  |  |  |  |
|     |   |      |  |  |  |  |  |  |  |
| 18. | Dates of last or other hospital periods   |      |  |  |  |  |  |  |  |
|     |   |      |  |  |  |  |  |  |  |
|     |   |      |  |  |  |  |  |  |  |
| 19. | Authority for hospitalization   |      |  |  |  |  |  |  |  |
|     | Statement of present complaints in patients own language on admission to hospital   |      |  |  |  |  |  |  |  |
|     | Man complains pain stomach.   |      |  |  |  |  |  |  |  |
| 22. | Date of discharge 9-10-41. 23. Reason for discharge not required.                   | nt.  |  |  |  |  |  |  |  |
| 24. | Condition of patient on discharge See inside reports.                               |      |  |  |  |  |  |  |  |
|     |   |      |  |  |  |  |  |  |  |
|     |   |      |  |  |  |  |  |  |  |
| 25. | Is further treatment needed at home?  |      |  |  |  |  |  |  |  |
| 26. | Final Diagnosis. Acute Gastritis due to drinking Home-brew.                         |      |  |  |  |  |  |  |  |
| 27. | Disposal of case Discharged from Hospital.  | ne - |  |  |  |  |  |  |  |
| 28. | Remarks, etc., dissatisfaction or complaints of patient or Medical Officer          |      |  |  |  |  |  |  |  |
|     |   |      |  |  |  |  |  |  |  |
|     | A. R. Taylor, M.D. Ptg. A. E. Kalichuk.   |      |  |  |  |  |  |  |  |
|     | A. R. Taylor, M.D. Pts. A. E. Kalichuk.   |      |  |  |  |  |  |  |  |

These signatures apply only to Section 28.

Signature of C.M.O.

P & N.H. 100 100M-3-41 Req 101

Signature of Patient.

000066

### CONFIDENTIAL

| Immediate history preceding this hospitalization. Present condition and clinical not hospitalization.  The M.O. will make a general physical examination and arrange for specialists examination. Originals of later reports will be kept on District files, but synopsis of their findings will be filled in below.   |
|--|
| Admitted to Dauphin General Hospital Oct. 5 at 11.40 p.m   |
| pain in stomach, headache, nauseated with emesis of undigested   |
| fluid. Ole Ricini at 1 p.m. Oct. 6. Abdomen still sore.  |
| Out of bed Oct. 8 - feeling improved. Discharged Oct. 9 feel-  |
| ing fine.  |
|  |
| (Sgd.) Dr. R. E. Dicks.  |
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### MEDICAL HISTORY OF AN INVALID

# 1-0

#### INSTRUCTIONS TO MEDICAL OFFICERS

- 1. In using this Form, Medical Officers will be guided by instructions issued at N.D.H.Q.
- 2. This Form will be used *for all ranks*, at home and abroad, when change in Category or discharge from His Majesty's Forces is contemplated.
- 3. All sections must be answered in full.
- 4. A definite diagnosis of all diseases or injuries recorded must be made, and the "Standard Morbidity Code for Canada" must be followed.
- 5. The Medical Officer in charge of the case is responsible for the completion of pages 1, 2 and 3. The President and Members of the Medical Board are responsible for the completion of page 4.

|    |  | STATION Shee                        | DATE 25.8.41                            |
|----|--|-------------------------------------|---|
| 1. | (a) Unit 18 - hear hecce Br.                                       | (b) Regimental No. #77067           | • |
|    | (d) Surname KALICHUK   | (e) Christian names Alexau          | Ser-Edward                              |
|    | (f) Home address Sifton  | naw.                                |   |
|    | (g) Next of Kin agues Kalichuk                                     | (h) Relationship                    | ٠                                       |
|    | (i) Address of Next of Kin   | on man.                             |   |
| 2. | Age last birthday7   | Date of birth Neu 3                 | 1923.                                   |
| 3. | Enlistment, or Appointment: (a) Place. We                          | mipeq (b) Da                        | te 21-5.41                              |
|    | (c) Category on enlistment   | (d) If lower than A on enlistme     | nt, give reason                         |
|    |  |                                     |   |
| 4. | Personal description: (a) Height                                   | 5 1/2 (b) Weigh                     | t 126                                   |
|    | (c) Complexion Tai (d) Colour                                      |                                     |   |
|    | (f) Identification marks, scars, etc. Appellone Vacc mark-left: 5m | zerbeckomy scan                     | 1938                                    |
|    | Vaccmark-left : Ju   | all Star over R1-                   | clavich.                                |
| 5. | Former civilian trade, profession or occupation                    | Farmer                              |   |
|    | Service (The information should be secured from                    | m personal Military documents if ay | ailable. If not, a statement            |
|    | from the member of the forces may be taken                         | 0 -                                 |   |
|    | (a) Length of service. Years                                       | Days                                |   |
|    | (b) Periods of service:  |                                     | •                                       |
| _  | (c) Trade on enlistment  | mer.                                |   |
|    | •  | From                                | То                                      |
|    | Former Wars  | aie.                                | nie.                                    |
|    | War 1939—Canada  | 215. 41                             | 26-8.41                                 |
|    | Aproad   | - kie                               | me.                                     |
|    |  | 4/-                                 |   |
|    | Canada on return from abroad                                       | _                                   |   |
| 7. | Diseases or injuries with Code Nos                                 | uder age.                           |   |
|    | wie  |                                     |   |
|    | (a) Dates of origin  |                                     | .`                                      |
|    | ef   |                                     |   |
|    | (c) Causes   |                                     |   |

| 8. Present Condi | tion—(a)                               | Subjective                             | 100 C                                   | ₩.                                     | Jaulo  |  |
|------------------|--|--|---|--|--|--|
| 8. Present Condi | ` ,                                    | (In the individual's                   | own words)                              | ,                                      |  |  |
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|                  |  | •••••                                  | • | ······································ |  | •••••                                  |
| (b) Objective    | (Refore comp                           | leting this section, the me            | ember of the fo                         | ntees should be str                    | ipped and subjected to a thorough physical examinati | on All defects no                      |
| matter how t     | trivial, should t                      | e recorded. Specialists'               | reports will be                         | obtained when nee                      | essary to ensure a definite diagnosis. For R.C.A.F.  | Personnel when the                     |
| category is h    | igher than A4E                         | 3, a B2 examination is to              | be completed a                          | and the results ente                   | red in this section.)                                |  |
|                  |  |  |   |  |  |  |
|                  |  | •                                      |   | ••••••                                 |  |  |
| Hea              | e H                                    | - Uni                                  | ا مصن                                   | uau                                    | · No apparer   | <b>!</b> ~                             |
|                  |  | 7000                                   | ····                                    |  | · No apparen   | ······································ |
| D.               | ese                                    | ase or                                 | u                                       | Den                                    | m.T.   |  |
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| 9. Histo (This section should contain a detailed history of the origin of all diseases and injuries described in Section 8. Date and place of treatment shorecorded, and if pre-enlistment in origin, the name and address of the attending Physician or institution, if available, should be included. Special care be taken as to history in respect of injuries incurred during service. Copies of Medical Case Sheets, D.P. & N.H. Forms 100, and Consultant opinions be attached.) |
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| 10. Were the diseases or injuries caused or aggravated:   |
| (a) By intemperance or improper conduct: or (b) by unreasonable refusal to accept treatment?  |
| (a) 4a (b) wa   |
| 11. What is the probable duration of the diseases or injuries?  |
|   |
| lo /  |
| 12. Is further treatment in hospital, convalescent home, etc., likely to be of material benefit?  |
| 13. Can the former civilian trade, profession or occupation be resumed?   |
| (If not, briefly state why)   |
| 0 ( ) ~ (   |
| 14. Recommendations (This section should contain only the M.O's recommendation as to treatment, convalescence, or reference to Medical Board for categorization)  |
| •   |
|   |
| Al Evorlage Rlame   |
| Medical Officer by whom the case is brought forward.  |
| STATEMENT OF THE INVALID  |
| (Sections 8 (a) and 9 are to be read to the member of the forces and either "satisfied" or "not satisfied"  |
| struck out.)  |
| I, the undersigned Kalechuk having heard the contents of Sections 8 (a) a read, am satisfied (or not satisfied) with it. (If dissatisfied, statement should follow.)  |
| I complain in addition of Nothing .   |
|   |
|   |
| The Pt. Q & Kalichuk  |
| Signature of member of the Forces   |

|  | 4  |
|--|--|
| OPINION OF THE   | E MEDICAL BOARD  |
| 15. Does the Board concur with the preceding report?   | f not, give differing opinions with reasons  |
| we conten.   |  |
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| 16. It is certified that the invalid,— (a)—Does-require-treatment (give nature of treatment)           | ent required and probable duration.)   |
| (b) Does not require treatment.  |  |
| Categories hereunder are defined for   | or information only.   |
| (1) NAVY—  | (3) R.C.A.F.—  |
| A. General service. D. Temporarily unfit.  | A1B Fit for full flying and ground duties anywhere and under any conditions.   |
| E. Unfit for Category A.   | A1HBH Fit for full flying and ground duties in Canada.  A2B Fit for limited flying duties and all ground   |
| ·  | duties anywhere and under any conditions.  A2HBH Fit for limited flying duties and all ground  |
| (0) 4 73 577   | duties in Canada.  |
| (2) ARMY—<br>A. General service.   | A3B Air Crew (other than pilots) fit for their full flying duties and full ground duties anywhere  |
| $     \begin{bmatrix}       B1 \\       B2     \end{bmatrix}   $ Service abroad (not general service). | and under any conditions.  A3HBH Ditto but Canada only.  |
| C1) Hama compies (Canada antre)  | A4B Fit for passenger flying and full ground duties  |
| C2 Frome service (Canada omy). D. Temporarily unfit.   | anywhere and under any conditions.  A4HBH Ditto but Canada only.   |
| E. Unfit for A, B, C.  | ATB Unfit for flying temporarily but fit for full  |
| ·  | ground duties anywhere.  ATBH Unfit for flying temporarily but fit for full  |
| •  | ground duties in Canada.  ATBT Temporarily unfit for any form of duty.   |
|  | APB Permanently unfit for flying, fit for ground   |
|  | duties anywhere. APBH Ditto but only in Canada.  |
|  | APBT (Permanently unfit for flying, temporarily unfit for any form of duty).   |
| •  | APBP Unfit for any form of duty.   |
| 17. Recommendations of the Medical Board as to categor   | rv. treatment or convalescence   |
| Category A - (under a se   | )  |
| Category   | (.1. B 5 17 Le   |
| Place mp Shilo   | (.1. Rems OThe President.  |
| Date Curust 76-1941  | Macecally leger  |
| Date   | Members.   |
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|  | N TREATMENT IS REFUSEDunderstand the nature of the   |
|  | e following reasons.   |
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| Witness(Should the refusal appear unreasonable, or should he decline to sign                           | Signedthe Board of Officers should so state.)  |
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| Place  | President.   |
| Date   | · · · · · · · · · · · · · · · · · · ·  |
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|  | Members.   |
| APPROVED BY  | · · · · · · · · · · · · · · · · · · ·  |
| TILITO A D. I.   | • APPROVED BY  |

D.M.O. or P.M.O. D.G.M.S. or D.M.S. (Air) 000071

APPROVED BY

# MEDICAL BOARD PROCEEI

### INSTRUCTIONS TO MEDICAL OFFICERS

- This form will only be used in connection with the retirement of an officer or the discharge of another rank or when specially required by N.D.H.Q. If Medical Board of three members acts, all sections will be completed by
- It is the responsibility of each medical officer concerned to ensure that his part of the proceedings is properly carried out, that the individual examined is correctly and completely described.
- If space on form is insufficient, report may be carried over to an overflow sheet, which will be numbered to correspond to the section concerned, and the overflow sheet will be signed as well as the corresponding section on the Army Reception Contre
- D. Sections 1 to 10 inclusive may be completed in Orderly Room.
- Sections 12 to 15 inclusive will be completed by the medical officer instituting the proceedings. Sections 16 to 19 inclusive will be completed by the appropriate even in the proceedings.
- F. Sections 16 to 19 inclusive will be completed by the appropriate examining officers.
- G. Every section is essential and each must be completed in full. Be relevant and concise.

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|---------|---|--|------------------|--|
|         |   | Station  | making           | Date If Jan  |
| 1.      | State reasons and/or authority for pre-   | oceedings RO1029   | (501)            |  |
|         | _ /                                       | nk (Ble Unit No.   | 100              | Religion Rel   |
| 3.      | Name ALICH C                              | K ALERA  |                  | WARD   |
| 4.      | Home Address 1023                         | Lave, SE. Ra   | Country (        | of Birth anada   |
| 5.      | Place of enlistment or enrolment          | man,   |                  | Date 21 May 41   |
| 6.      | State whether G.S., N.R.M.A., C.W.A       | A.C., G.O. 139, P.F., etc  | JJ.              | T  |
| 7.      | Category or PULHEMS Profile on Er         | nlistment or Enrolment   | a yo             | B P U L H E M S  |
|         | Date of Birth B Man                       | 1923   |                  |  |
| 8.      | Occupation in civilian life               | Farmer   |                  |  |
|         | in Army                                   | In much M  | 1. ""            |  |
| 9.      | Length of Service, this war:              |  |                  | •  |
|         | Canada 21 2                               | ay 41  | · 23 / w         | ly 43  |
|         | Abroad 247                                | uly 43   | o 2 Cler         | 45   |
|         | Canada (on return) 3                      | en 45  | o Pres           | -1-  |
| 10.     | Length of Service, former wars: (Rank     | and Regimental No. if avai   | lable)           |  |
|         | Canada                                    |  | 0                |  |
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|         | Canada (on return)                        | t  | 0                |  |
| 11.     | Present Diseases or Injuries (to be fille | ed in by the President of the  | Board):          |  |
|         | Cause Present Diseases or Injuries        | Place of Origin  | Date of Original | in Code No.  |
| Ang     | Section Tonsillities                      | Adefinit   | Alfi             | ito 0902.  |
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| History of present and   | d past disability,  | including func  | tional enquiry:  |   |   | ,  |
| This Section should ou<br>or injury suffered during arm<br>Give dates and other essential<br>will be entered in this section | itline in detail the histor<br>y service. In the case o<br>l data such as hospitals w | y of the various symp<br>f injuries, inquiry sho<br>here treated, and nan | toms or complaints descr<br>uld be made as to whether<br>ies of doctors or medical c | ibed in Sec. 12, specia<br>r or not M.F.M. 371<br>fficers rendering treat | l consideration bei<br>was completed or<br>ment. Findings o | ng given to any il<br>Court of Inquiry l<br>f physical examina |
| will be entered in this section  | when made by the linit  | Medical Officer, or his   | equivalent, when such ex   | tamination is indicate  | ·d.   |  |
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### SPECIALIST EXAMINERS SECTION

| <ol> <li>This Section will be completed by E.E.N. a</li> <li>(a) History, Functional Inquiry and Exam</li> </ol>   |  |
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| Hearing A.D. W. 20 A.S.  | CV20   |
|  | bers, treatment advised, if any, remarks, etc.:  |
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| TO MANAGE OF O   | 2  |
| 10 July for treatment  | Recommended Grades: PHE  |
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| 1  | (Signature of E.E.N. and T. Examiner) R.C.A.M.C.   |
|  | (Signature of E.E.N. and T. Examiner)  |
| 7. This Section will be completed by the Su  | N.B. Maclean, Capt.  |
| (a) History, Functional Inquiry and Example (a)  |  |
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| (v) Disabilities with Morbidity Code humb  | bers, treatment advised, if any, remarks, etc.:  |
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| 3  | A.I. Lenner, apt.  |
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| (a) History, Functional Inquiry and Examination (b) (a) History, Functional Inquiry and Examination (b) (b) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d   | / / A . ( \ / / )  |
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| (b) Disabilities with Morbidity Code numb  | pers, treatment advised, if any, remarks, etc.:  |
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|  | S.S. Avren Capt R.C.A.M.C.   |

| 19.                                     | This Section will be completed by the Psychiatrist Examiner.   |
|---|--|
|   | (a) History, Functional Inquiry and Examination  |
| •••••                                   |  |
| •••••                                   |  |
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| •••••                                   | (b) Disabilities with Morbidity Code numbers, treatment advised, if any, remarks, etc.:  |
| •••••                                   | Recommended Grades: PMS  |
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| •••••                                   | R.C.A.M.C. (Signature of Psychiatrist Examiner)  |
|   |  |
| 20.                                     | This Section will be completed by the President of the Medical Board.  (a) Recommendations of Medical Board as to treatment and disposal |
|   | R.o. 1029 (501)  |
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|   | I réposal to D. V. A. re Torsillil   |
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| ~                                       | (b) Approved PULHEMS Profile   |
|   | Approved PULHEMS Profile  YOB PULHEMS Profile  Date Spart Dant Dant Dant Dant Dant Dant Dant Dan   |
| 21.                                     | Approved by: E. Heifler Cost Confirmed by B.H. Young, Lt.Col.  |
|   | E.Kliffer, Capt. (when indicated) for W.M.Musgrove Lt.Col. R.C.A.M.C.  XXXXXD.M.O. XXX   |
| Dat                                     | te 18 an. 46 Date  |
| 22.                                     | Certified True Copy of the Original Proceedings:   |
|   | Date 18 Ja 76. Signature R.C.A.M.C.  |
|   | Re-examined and PULHEMS Profile confirmed.    YOB   P   U   L   H   E   M   S  |
|   | Remarks  |
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|   | Date R.C.A.M.C. (Signature of Examining Officer)   |